

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



NOV 20 12 53 PM 1948

OLLIE FARNSWORTH
R. M. C.



Know All Men by These Presents:

That We, ELMER D. PIPER and NAOMI W. PIPER in the State aforesaid,
in consideration of the sum of Eight Thousand, Seven Hundred & Fifty (\$8750.00) * * DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said EUGENE F. FOWLER, His Heirs and Assigns Forever:

All that certain piece, parcel or lot of land, situate, lying and being in that area recently annexed to the City of Greenville, in County of Greenville, State of South Carolina, on the Northwest side of Brunson Street (Formerly Grace Street), shown as all of Lot 48 on plat of Property of Ellison G. Glenn, prepared by C.M. Furman, Jr., Eng., March 28, 1923, which plat is recorded in Plat Book F, at page 148, R.M.C. Office, Greenville County, S.C., and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwest side of Brunson Street (formerly Grace Street), which pin is the joint front corner of Lots 47 & 48; and running thence along the Northwest side of Brunson Street, S. 61-38 W. 55 feet to an iron pin, joint front corner of Lots 48 & 49; thence along line of Lot 49, N. 28-22 W. 166.8 feet to an iron pin; thence N. 47-45 E. 57 feet to iron pin at rear corner of Lot 47; thence along line of said lot, S. 28-22 E. 180.2 feet to point of beginning.

Being the identical property conveyed to the Grantors by deed of Jack W. Ward, dated March 24, 1947, recorded in Deed Book 310, at page 421, said R.M.C. Office.

Grantee to pay 1948 State & County Taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and HIS Heirs and Assigns forever.

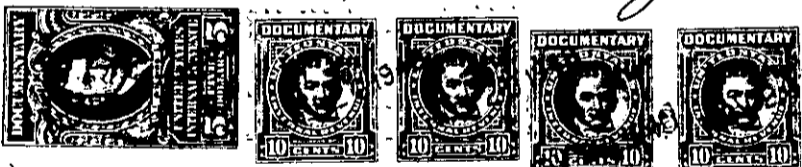
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this 16th day of NOVEMBER in the year of our Lord One Thousand Nine Hundred and Forty-Eight.

Signed, Sealed and Delivered in the Presence of

Elmer D. Piper (Seal)
Naomi W. Piper (Seal)

Patrick C. Fant (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Margaret McCreary

and made oath that She saw the within named grantor(s) Elmer D. Piper & Naomi W. Piper sign, seal and as their act and deed deliver the within written deed, and that She, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 16th day of November, A. D. 1948
Patrick C. Fant (Seal)
Notary Public for South Carolina

Margaret McCreary

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Naomi W. Piper wife of the within named Elmer D. Piper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eugene F. Fowler, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of November, A. D. 1948.
Patrick C. Fant (Seal)
Notary Public for South Carolina

Naomi W. Piper

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 20th day of November, 1948, at 12:53 P.M., No. 25464

196-5-12