STATE OF SOUTH CAROLINA,

GREFNVILLE CO. S. L.

GREENVILLE COUNTY.

12 13 PM 1948

Know All Men by These Presents:

That We, H. G. Phillips and Mattie E. Phillips, WORTH in the State aforesaid, in consideration of the sum of Seventy-Six Hundred Thirty-Six & 50/100 (\$7636.50)---DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert C. Schreckenberg and Louise B. Schreckenberg,

All that parcel, piece or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Green-. ville, State of South Carolina, being known and designated as lots Nos. 21,22, and 23, Block D, Stone Estates, as per plat thereof recorded in Plat Book "G", at Page 292 in the R.M.C. Office for said County, and having, according to a recent survey thereof made by A. C. Crouch, Registered Engineer, dated November 13, 1948, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Druid Street, which iron pin is 75 feet in a Southerly direction from Reid Street, joint front corner of lots No. 23 and 24, Block D; thence along the joint lineof said lots S. 78-38 E. 160 feet to an iron pin, rear joint corner of said lots; thence along the rear line of lots Nos. 51,52 and 53 S. 11-22 W. 75 feet to an im n pin, rear joint corner of lots Nos. 20 and 21; thence along the joint line of said lots N. 78-38 W. 160 feet to an iron pin in the line of Druid Street; thence along the Easterly side of Druid Street N. 11-22 E. 75 feet to the point of beginning.

Being the same property conveyed to us by Leroy E. Rutland, by deed dated July 6, 1948, and recorded in the R.M.C. Office for Greenville County in Deeds Volume 352, at Page 492.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(exx hereby bind the grantor(s) and the grantor'x(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(st) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this November day of in the year of our Lord One Thousand Nine Hundred and Forty-Eight.

Signed, Seeled and Delivered in the Presence of

State of South Carolina,

Greenville County

written deed, and that g he, with

Personally appeared before me Rachel D. Trotter,

and made oath that she saw the within named grantor(s) H. G. Phillips and Mattie E. Phillips sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this ____19th.____ November , A. D. 19 48. A tran Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Jack L. Bloom

I, Jack L. Bloom,

Notary Public, do hereby certify

Mattie E. Phillips, unto all whom it may concern, that Mrs. wife of the within named H. G. Phillips,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert C. Schreckenberg and Louise B. Schreckenberg and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	under my hand and sea	d this 19th.
day	هل	M. Bloom	, A. D. 19.48.
	Ja	M. L. Bloom	(Seal)
Notary Public		Notary Publi	ic for South Carolina

Maur E. Phieerfa)

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 20th day of November 19 48, at 2:13P. 25392

184-4-49 41 242