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		: '5 56-127' #		Te TAB
Form No. 182-S.C5M 9-47			7 Å	
STATE OF SOUTH CAROLI	NA A Market Park			
COUNTY OF GREEM				
KNOW ALL MEN BY TH	ESE PRESENTS That	$\mathcal{C}(\mathcal{C},\mathcal{L}_{o})$	~~ <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>	
				, grantor (s)
of said County and State, in c		100		
by DUKE POWER COMPAN	IX: the receipt where	of is hereby ackno	wledged do hereby	grant unto
said DUKE POWER COMPA				
and upon that certain tract of	A COMPANY OF THE PROPERTY OF T		1 (34 1 1 g) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	OI.
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ON HAE W	EST G	HI GOHNS.	aN	* .
and to construct, maintain an	•	i de la companya de		
poles, wires and other necess				
and for telephone purposes, of inspecting said line and n				
at all times to cut away and				
way, endanger the proper m	_			
said line over said premises	to conform to any fu	ture highway reloc	ation, widening or i	improvement.
	•			•
•				
			•	
_				
In WITNESS WHEREOF this 29 day of 7	The said grantor (s) $10 \mathcal{L}$	do جنگ hereunto	set//////// hand (s	c) and seal (s)
				, una sour (o)
Signed spaled and delivered	in the presence of			, and bear (b)
Signed, sealed and delivered		n A T	1	
		00901	1	
Signed, sealed and delivered P. B. T. e Buddy Johnso		00901	1	
		00901	1	
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- '		00901	1	
		o o Jaj	1	
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P.B. Time Buddy Johnson	hus (•		
Buddy Johnson STATE OF SOUTH CAROL	INA	ss.		(SEAL)
Buddy Johnson STATE OF SOUTH CAROL	INA	ss.		(SEAL)
Buddy Johnson STATE OF SOUTH CAROL	INA	ss.		(SEAL)
P.B. Time Buddy Johnson	INA Core me Saw the within name	$\left. \begin{array}{c} ss. \\ \mathcal{C} - \mathcal{C} \end{array} \right)$	3 Franche Ohnson	(SEAL)

Sworn to before methis / 3 cl day of

Johnson witnessed the execution thereof.