3/U PAGE 322				
Form No. 182-S.C5M 9-47	•	O.A.	Albertson 60.10,100-	w.o. 14-
STATE OF SOUTH	CAROLINA	.)	60.19,100-	350.2
COUNTY OF	mulle		n	
KNOW ALL MEI	n by these presents,	That D'. O	Lalher	ion
	tate, in consideration of t	· · /		, grantor (s)
	cate, in consideration of t COMPANY, the receipt v			
_	COMPANY, its successo		- <i>-</i>	
and upon that certain	tract or lot of land situa	ated in County and	State, bounded by lan	-
mosth B	j F.T. 9mm	Tranner	School	
_	- V. M. Ba			***************************************

West By	Highway	¥276		***************************************
ourt BJ	F.T. Im	emitay		
• "	ntain and operate in, upo		7 .	menner with
	r necessary apparatus ar	_,		
	rposes, together with th	- -	,	-
of inspecting said lin	e and making necessary	repairs and alterati	ions thereon, together	with the right
	vay and keep clear of sai			
	roper maintenance and o		(**	_
aid line over said p	remises to conform to ar	y future highway r	relocation, widening or	improvement
	•	··. •	<i>,</i>	
	,	194	h = = = = = = = = = = = = = = = = = = =	•
- ·	9	•	•	
In WITNESS WI	IEREOF, the said granton	r (s) do 🖉 herei	unto set My hand	(s) and seal (s)
his / 6 day	of Decembers	48		
Signed, sealed and de	livered in the presence of	of:	_	
S	• -		S. A.	
& A Templeto			4. Albe	(SEAL)
A Lemple 10	**			(SEAL)
			* * * * * * * * * * * * * * * * * * *	
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-				
TATE OF SOUTH C		.)		
1	stanling, 5.0	,		•
	ed before me		my	and made
ath that	saw the within ne	med B.Q.	adluson	
n		·····		sign,
eal, and es	act and deed deliver th	e within written ins	trument, and that	he-
ith o to s	sempleson.	witnessed the ex	xecution thereof.	
Sworn to before n	ne this da	y of PB	xecution thereof. Hewy	/AT 1 - 1
Sworn to before r		y of PB	Hewy	(SEAL)
ean car	ne this da	y of \ \frac{PB}{19}	Henry	(SEAL)