TITLE TO REAL ESTATE-Prepared by L. E. WOOD, Attorney at Law, Greer, South Carolina,

State Of South Caro	lina FEB 15	5			•
Concernation COLIN	ITV		19 1 H	15.	į.

Know All Men by These Presents:

That I, ** Lizzie Griffith in consideration of the sum of Ten dollars, and love and affection for my child DOLLARS,

to the grantor(\$\mathbb{g}\$ in hand paid at and before the sealing of these presents by the grantee(\$\mathbb{x}\$) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Laura Jolly, her heirs and assigns:That certain parcel or tract of land in Butler Township, said County and State,
near Pelham, S.C., and lying on the north side of the Pelham Road, designated
as tract No. 7 on Plat of property of the grantor, by Dalton & Neves, Dec. 1949,
and containing five and 5/10ths (5.5) acres and having the following courses

and distances to-wit:
Beginning at the joint corner of tracts Nos. 7 and 8 on said plat, and runs thence dividing said lot, N 11-39 E seven hundred seventy and 8/10ths (770) feet to an iron pin on the DeCamp line; thence therewith N 86-33 E two hundred eighty-six (286) feet to an angle; thence, crossing branch, N 67-03 E ninty and 7/10ths (90.7) feet to the corner of tract No. 6; thence dividing Nos. 6 and 7 tracts, S 19-13 W nine hundred forty-seven and 6/10ths (947.6) feet to the Pelham Road; thence therewith N 68-54 W forty-one and 5/10ths (41.5) feet to an iron pin; thence still with said road, N 67-26 W one hundred eighty-eight and 5/10ths (188.5) feet to corner of lot No. 8, the beginning point; bounded North by DeCamp; East and southeast by tract No. 6; South and southwest by the said road, and West by tract No. 8; and being part of the lands conveyed by Andrew Griffith to the grantor by deed recorded in Book 83 at page 99.

However, reserving unto myself the occupancy, use, control, rents, profits and income of, from and to the said premises for and during the term of my natural life.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(st hereinabove named,

and her Heirs and Assigns forever.

And the grantor(\$\frac{1}{3}\$ do(es) hereby bind the grantor(\$\frac{1}{3}\$ and the grantor's(\$\frac{1}{3}\$) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(\$\frac{1}{3}\$) hereinabove named, and the grantee's(\$\frac{1}{3}\$) Heirs and Assigns against the grantor(\$\frac{1}{3}\$) and the grantor's(\$\frac{1}{3}\$) Heirs and against every person whomsoever lawfully claiming or to claim the same or any

part thereof. Witness the grantor's A hand and seal this of our Lord One Thousand Nine Hundred and Fifty	
	(Seal)
Signed, Scaled and Delivered in the Presence of	(Seal)
E & Table	Jal Gallis Land (Seal)
201.	(Seal)
delovo	(Scal)
,	
State of South Carolina Greenville COUNTY Personal and made oath that he saw the within named grantor Liz deliver the within written deed, and that he, with E. F.	sign, seat and as
Sworn to before me this8th	
day of February , A. D. 1950	Lood
Ollie Jameworth (Seal) Notary Public for South Carolina	
State of South Carolina COUNTY ,	No RENUNCIATION OF DOWER woman grantor- Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$	79 , 19 50 , at 5: M., No. 3857