

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) RELEASE

For and in consideration of the sum of Four Thousand (\$4,000.00) Dollars to us in hand paid, we hereby release the within described property from the lien of that certain mortgage executed by L. B. Lipscomb on the 16th day of July, 1946 payable to us in the sum of \$5,200.00; said mortgage being recorded in the R. M. C. office, Greenville County, S. C., in Mortgage Volume 347 Page 245 .

In witness whereof we hereunto set our hands and seals this 9th day of February, 1950.

Witness:  
Mattie B. Kendrick  
Robert T. Ashmore

Julius D. Green Jr.  
Parie Lee Green

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared before me Robert T. Ashmore and made oath that he saw the within named Julius D. Green Jr., and Parie Lee Green sign seal and as their act and deed deliver the within written release and that he with Mattie B. Kendrick witnessed the execution thereof.

Sworn to before me this  
9th day of February, 1950.

Robert T. Ashmore  
Notary Public for South Carolina

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_, deed recorded in office Register of Mesne Conveyance for \_\_\_\_\_  
County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said.....  
.....  
..... Heirs and Assigns forever.