in consideration of the sum of

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY



Know All Men by These Presents:

MAX 16 10 20 Air 1920 E. W. Montgomery That

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George R. Morgan, his heirs and assigns forever

Sixteen Hundred and no/100

All that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, in Greenville Township, on the waters of Saluda River, containing 3.57 acres, more or less, and having the following metes and bounds, courses and distances, according to a survey and plat made by J. Coke Smith, April 28, 1950:

Beginning at an iron pin at the northeast corner of the W. W Pate property, which pin is on the south side of a road, and running thence with said road 50 E 95.2 feet to a bend in said road; thence still with said road S. 82-44 E. 210.2 feet to a bend in said road; thence still with said road N. 79-31 E. 202.6 feet; thence still with said road N. 74-52 E. 216.6 feet to a fork in said road; thence S. 87-32 E. 23.6 feet; thence still with the road S. 34-35 E. 79.8 feet to an iron pin; thence S. 59-35 W. 277.2 feet to an iron pin at edge of back waters of Saluda River: thence through said back waters S. 67-95 W. 557 feet to corner of W. W Pate property; thence with line of Pate property N. 4 W. 351.7 feet to the beginning corner.

Together with a right of way across the adjoining property of the grantor herein for the purpose of maintaining telephone lines; likewise, a right of way for ingress and egress over and along the road leading from the above described premises over and across the adjacent property of the grantor herein.

The above described tract of land is a portion of the property conveyed to the grantor herein by E. W. Montgomery Company. The road over and along which a right of way for ingress and egress is hereby granted, leads from the property above described into the Saluda Lake Road and the right of way hereby granted shall constitute a covenant running with the land.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

and seal this Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Fifty

Signed, Sealed and Delivered in the Presence of

7	
+ 6WMontgomery	(Seal)
7	(Seal)
DOCUMENTARY	(Seal)
	(Seal)
	(Seal)

				<u> </u>
State	of	South	Carolin	ļ ļa,

written deed, and that

Personally appeared before me V. H. Kittles

Greenville County

he saw the within named grantor(s) and made oath that

James Y Nelson

E. W Montgomery act and deed deliver the within sign, seal and as

Sworn to before me this. A. 19 50 (Seal) Notary Public for South Carolina

he, with

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

GRANTOR UNMARRIED

in the year

Greenville County unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linguish unto

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
(Seal)	
Notary Public for South Carolina	•
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	20 A. 19 50 at 10 M. No. 11909
16th. day of May	19 50 , at 10 M., No. 11909.

B3-1-11.5 60T OF B3-1-11A