## State Of South Carolina









Know All Men by These Presents:

in the State aforesaid, That I, \*\* Dr. James L. Hughes, in consideration of the sum of Twenty-four hundred and No/100

to the grantor (\$\infty\$) in hand paid at and before the sealing of these presents by the grantee (\$\infty\$) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Dr. J. B. Lancaster, his heirs and assigns forever:

That certain lot of land in Greer School District, Chick Springs Township, said County and State, and in the City limits of Greer, on the Southeast side of South Main Street of said City, and having the following courses and distances, metes and bounds:-

Reginning at the southwestern corner of the office lot of granter, on the inner line of sadewalk of South Main Street, iron pin, and runs thence with said Street, S 39-10 W twenty-t20) feet to iron pin; thence a new Fine, S 50-58 E approximately fifty-nine (59) feet to iron pin, cornering with lot thisday sold to Margaret M. Green; thence N 40-55 E twenty (20) feet to pin on other property of grantor (his office lot); thence approximately N 50-19 W sixty(60) feet to the beginning corner: bounded Northeast by office lot of the grantor: Southeast by a strip and alley way separating this lot from lot of the grantee, known as the Wardlaw Smith lot); southwest by lot of M. M. Green, and Northwest by said South Main Street.



DOLLARS,

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee (\$\mathbf{x}\$) hereinabove named, h 1 8 Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and

against the grantor and singular the said premises unto the grantee(s)			
part thereof.			
Witness the grantor's (*) hand and seal this 9th	day of	March	in the year
of our Lord One Thousand Nine Hundred and Fifty.	(j	$\mathcal{D}$	11 l
Signed, Sealed and Delivered in the Presence of	y an	$\sim$ $\sim$	(Seal)
Signed Search and Delivered in the Presence of			(Seal)
Dara & Cooper	J		(Seal)
B. Hamon Chille			(Seal)
71. Training Childia			(Seal)
State of South Carolina	11.0	D.ZL.	pl:01)

Greenville COUNTY Personally appeared before me C. Harmon Childe and made oath that he saw the within named grantor ( James L. Hughes deliver the within written deed, and that he, with Sacra & Casper sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this harmon his harmon his act and deed witnessed the execution thereof.

A. D. 1950 Notary Public for South Carolina

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State of South Carolina	}	RENUN	CIATION OF	DOWER
Greenville COUN	TY	1, Sain 6.	Caoper	Notary Public, do hereby certify
unto all whom it may concern, that Mrs.	Helen	H. Hughes		

wife of the within named Dr James L. Hughes did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and Dr. J B. Lancaster, his

estate, and also all her right and claim of solver or, in or to all	
GIVEN under my hand and seal this 9th day of A. D. 19.50 Sacra & Caspur (Seal)	mrs Helen VI Hughe
Cancelled documentary stamps attached: S. C. \$	00 P. 1951 at 4: M. No. 2557 00 C 20 - 1 - 18.2