

TITLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS, Attorney at Law, Greer, South Carolina.

State Of South Carolina

FEB 8 10 44 AM '51

Greenville COUNTY

OLIVE PARK TOWN

Know All Men by These Presents:

That I, Wm. S. Moore, in the State aforesaid, in consideration of the sum of Four Thousand (\$4,000.00) DOLLARS,

F. Joe Jackson

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s)/(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

F. Joe Jackson and his heirs and assigns:

All of that parcel or lot of land situate and being in Chick Springs Township of Greenville County, South Carolina, in the City of Greer, situate on the East side of Piedmont Avenue, being designated as lot No. 1-B on a plat of property made for Wm. S. Moore by H.S. Brockman (revised plat), date April 24, 1944, and having the following courses and distances: BEGINNING on an iron pin on the eastern edge of Piedmont Avenue, joint corner with lot No. 1-C on said plat, and runs thence with the common line of lots Nos. 1-B and 1-C S. 63.54 E. 277 feet to an iron pin on rear line of lot No. 8; thence S. 34.56 W. 125 feet to an iron pin, joint corner of lots 6,7,1-A and 1-B; thence with the common line of lots Nos. 1-A and 1-B N. 67.55 W. 198.2 feet to an iron pin on Piedmont Avenue; thence with right-of way of Piedmont Avenue N. 2.30 E. 150 feet to the beginning corner.

The above property is conveyed with the express understanding that same is subject to the identical restrictions as those contained in deed heretofore made by me to Lois W. Brockman covering lot No. 1A on said plat, reference to the record of the Brockman deed is hereby made for details thereof.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-one

Signed, Sealed and Delivered in the Presence of

Ansel M. Hawkins
H.D. Hawkins

Handwritten signature of Wm. S. Moore with four (Seal) markings.

State of South Carolina
Greenville COUNTY

Personally appeared before me Ansel M. Hawkins

and made oath that he saw the within named grantor(s) Wm. S. Moore

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 5th day of February, A. D. 1951
H.D. Hawkins (Seal)
Notary Public for South Carolina

Handwritten signature of Ansel M. Hawkins

State of South Carolina
Greenville COUNTY

RENUNCIATION OF DOWER

I, H.D. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Maysie K. Moore wife of the within named Wm. S. Moore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto F. Joe Jackson and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of February, A. D. 1951
H.D. Hawkins (Seal)
Notary Public for South Carolina

Handwritten signature of Maysie K. Moore

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 8th day of February, 1951, at 10:44 A. M., No. 3113

G15-1-18.2
OUT OF G15-1-18