## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

OLLIE FARILS 20.44

## Know All Men by These Presents:

I. V. Jones and Selma R. Jones in the State aforesaid. in consideration of the sum of Eleven Thousand Eight Hundred Thirty-Four & 00/100 - - DOLLARS,

(\$11,834.00) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

D. B. Cummins and Lottie Edrie Cummins, their heirs and assigns,

ALL that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 16, Block "B", Pinehurst, as shown on a plat thereof recorded in the R.M.C. Office for Greenville County, S.C., in plat book "S" at page 77, and having the following

Beginning at an iron pin on Hale Drive at the joint front corner of Lot 14 and 16, and running thence with line of Lot 14, N.62-23 E. 142.5 ft. to an iron pin, joint rear corner of Lots 14, 15 and 16; thence along rear line of Lot 15, S.27-37 E. 60 ft. to an iron pin, joint rear corner of Lots 15, 16 and 18; thence along line of Lot 18, S.62-23 W. 141.6 ft. to an iron pin on Hale Drive, joint front corner of Lot 16 and 18; thence along Hale Drive, N.28-27 W. 60 ft. to the point of beginning beginning.

This deed is made subject to restrictions applicable to PINEHURST and recorded in the R.M.C. Office for Greenville County, S. C., in deed Book 363, page 499, and further subject to utility easements of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this day of January of our Lord One Thousand Nine Hundred and Fifty-one. Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me John D. Wood, Jr.

and made oath that I. V. Jones and Selma R. Jones he saw the within named grantor(s) sign, seal and as their. act and deed deliver the within written deed, and that

L. A. Hutson, Jr. he, with witnessed the execution thereof. UPO" Sworn to before me this \_\_\_\_\_301.h , A. D. 19\_<u>5</u>1\_\_ Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Selma R. Jones wife of the within named I. V. Jones

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto D. B. Cummins and Lottie Edrie Cummins, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

|                                                           | -                |         |
|-----------------------------------------------------------|------------------|---------|
| GIVEN under my hand and seal this 30th                    |                  | - 1     |
| day of January, A. 1951                                   | '. Delma         | R. Lone |
| Lucius the Journal of Seal)                               |                  |         |
| Notary Public for South Carolina                          |                  |         |
| Cancellett documentary samps attached: S. C. \$; U. S. \$ | 19 A.            | TO 0    |
| Recorded Att. CA 9th. downer February                     | 30 51 - 40 34 35 | 2518    |