

TITLE TO REAL ESTATE
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

BOOK 434 PAGE 105
 FILED
 GREENVILLE CO. S.C.
 MAY 7 1 45 PM 1951

Know All Men by These Presents:

That Local Home Builders, Inc., a Corporation under the laws of South Carolina in the State aforesaid, in consideration of the sum of **FOURTEEN HUNDRED & NO/100** DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **W. E. Kirksey and Mary P. Kirksey, their heirs and assigns forever**

All that certain lot of land in Greenville County, South Carolina, known and designated as Lot Seventeen (17) according to the plat made by Dalton & Neves of the property of Talmer Cordell, April, 1951, which plat is recorded in Plat Book AA, Page 33, R. M. C. Office for Greenville County and according to said plat is described as follows:

BEGINNING on the north side of Hampton Circle at the corner of Lot 18; thence with the Northern side of Hampton Circle N. 43 E. 85 feet to corner on Lot 16 on said Hampton Circle; thence with Lot 16, N. 47 W. 205 feet to the Southern side of Pitts Street; thence with the Southern side of Pitts Street S. 43 W. 85 feet to rear corner of Lot 18 on said Pitts Street; thence with Lot 18, S. 47 E. 205 feet to the beginning corner.

This is a part of the land conveyed to the Grantor herein by Earle R. Stall by deed recorded in Deed Book 432, page 349.

Said lot shall be used for residence purposes only, and no dwelling house shall be less than 35 feet from the street line and contain not less than 900 square feet ground floor area exclusive of porches, and to cost not less than \$7500.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-one

Signed, Sealed and Delivered in the Presence of

Mollie F. Wood
H. K. Townes

LOCAL HOME BUILDERS, INC., A CORPORATION UNDER THE LAWS OF SOUTH CAROLINA (Seal)

By Talmer Cordell (Seal) President
Elizabeth B. Cordell (Seal) Secretary

State of South Carolina, }
 Greenville County

Personally appeared before me Mollie F. Wood

and made oath that s he saw the within named grantor(s) by its President Talmer Cordell, and its Secretary, Elizabeth B. Cordell sign, seal and as its act and deed deliver the within written deed, and that s he, with H. K. Townes witnessed the execution thereof.

Sworn to before me this 4th day of May, A. D. 19 51
H. K. Townes (Seal)
 Notary Public for South Carolina

Mollie F. Wood

State of South Carolina, }
 Greenville County

RENUNCIATION OF DOWER

I, _____, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____ (Seal)
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
 Recorded this _____ day of _____, 19 _____, at _____ M., No. _____

(Over)