STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

GREENVILLE CO. S. C.

Know All Men by These Presents:

a Corporation under the law of That Local Home Builders, Inc., in the State aforesaid, in consideration of the sum of THIRTY-SIX HUNDRED & NO/100 - - -MLLIE FARISWORTH

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. W. Hudgens and Fannie G. Hudgens, their heirs and assigns forever

All those certain lots of land in Greenville County, South Carolina, being a twenty foot (20) strip of Lot Two (2) and all of Lots Three (3) and Four (4) according to the plat of property of Talmer Cordell, dated April, 1951, by Dalton and Neves, a plat of which is now recorded in R. M. C. Office for Said lots together have the Greenville County in Plat Book AA, page 33, following metes and bounds:

BYGIRMING on the Southern side of U. S. Super Highway No. 29, 201.3 feet Eastward from the intersection of Hampton Circle and said Super Highway which point is in line of Lot 2 and twenty feet westward from the corner of Lot 3; thence with said Super Highway N. 43 E. 210 feet to pin on said highway at corner of Lot 5; thence with Lot 5, S.47 E. 280 feet to the Northern side of Pitts Street; thence with Pitts Street S. 43 W. 210 feet to a pin in the rear line of Lot 2, westward from the corner of Lot 3; thence N. 47 W.280 feet to the beginning corner.

This is a part of the tract conveyed to the Grantor by Earle R. Stall by his deed dated April 5, 1951, recorded in Deed Book 432, page 349, in R. M. C. Office for said Greenville County.

Said lots shall be used for residence purposes only, and any dwelling house shall be not less than 35 feet from street line and contain not less than 1100 square feet ground floor area exclusive of porches and to cost not less than \$10,000.00.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and fifty-one

Signed, Sealed and Delivered in the Presence of

Witness the grantor's(s') hand and seal

May day of

in the year

SOUTH

LOCAL HOME BUILDERS, INC. A CORPORATION

State of South Carolina, Greenville County

Personally appeared before me

Mollie F. Wood

and made oath that S he saw the within named grantor(s)by its president, Talmer Cordell, and its act and deed deliver the within Secretary, Elizabeth B. Cordell sign, seal and as its written deed, and that She, with H. K. Townes witnessed the execution thereof.

<u>7th</u> Sworn to before me this_.. A. D. 19_51_ (Seal) Notary Public for South Carolina

State of	f Sou	ith (Jarolina,
----------	-------	-------	-----------

DOLLAR DOLLAR DOLLARS

and also all her right and claim of Dower of,

RENUNCIATION OF

, Notary Public,

the does freely, volase, and forever reinterest and estate, and released.

GI	VEN	under	шу	nanu	anu	2641	CIIIS				
of								A.	D.	19	

day (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ Recorded this _____day of_____M, No.