STATE OF SOUTH CAROLINA, 10 Mil 134 **GREENVILLE COUNTY**

OLEFAINS WE Minon All Men by These Presents: R. ".C.

Easley Lumber Company That

in the State aforesaid,

\$160.00 and subject to \$1200.00 due in consideration of the sum of

DOLLARS,

B.F. Perry on purchase price

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. A. Cannon, Jr., his heirs and assigns forever:

All those lots of land in Greenville County, State of South Carolina, known and designated as lots 60 and 80 as shown on plat of Sans Souci Heights, recorded in Plat Book Z at Page 53, (see also Plat Book Y at Page 25) and having according to said plat the following metes and bounds, to-wit:

IOT NO. 60: B. GI NING at an iron pin on the South side of Skyland Drivo, at the -joint front corner of lots 60 and 61, and ru ning thence with line of lot 61, S. 2-17 E. 93.7 feet to an iron oin at corner of lot 63; thence with the roar line of lots 63, 64 and 65, N. 70-08 E. 152.3 feet to an iron pin in rear line of lot 58; thence with rear line of lots 58 and 59, N. 35-13 W. 112 feet to an iron pin on Skyland Drive; thence with the Southern . side of Skyland Drive, S. 68-40 W. 89 feet to the point of beginning.

IOT NO. 80: BEGINTING at an iron pin on the Western side of Callahan avenue, at joint front corner of lots 81 and 80, and running thence with line of lot 81, N. 81-31 W. 110 feet to an iron pin at rear corner of lot 83; thence with line of lot 83, S. 11-54 W. 75 feet to an iron pin at rear corner of lot 79; thence with line of lot 79, S. 81-31 E. 110 fect to an iron pin on Callahan Avenue; thence with the western side of Callahan Avenue, N. 11-54 E. 75 feet to the point of beginning.

Being two of the lots conveyed to the grantor by Ben F. Perry by deed recorded in Volume 426 at Page 155, and said lots are conveyed subject to the same restrictions set forth in said deed.

Grantee is to pay 1951 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA,

Greenville County

Personally appeared before me

H. C. Bates

Easley Lumb r Company By: G.B. Nalley, and made oath that he saw the within named grantor(s) act and deed deliver the within Pres. & Eudora N. Rankin, Secretary sign, seal and as witnessed the execution thereof. written deed, and that he, with Kathryn L. Brown

Sworn to before me this. 10 roun. Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Greenville County

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all lease, and forever relinquish unto

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

GIVEN under 1	ny hand and seal this	
day of	, A. D. 19 \	
	(Seal)	
	Notary Public for South Carolina	

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Cancelled	documentary stamps	attached:	S. C. \$; U. S.	\$	30 45	11100
Recorded	this 12th.	day of .	мау	19 51 , at	10:47 A. M.	, No. 11180
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