COUNTY OF

...., to me (us) in hand paid

Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, That

of said County and State, in consideration of the sum of \$\_\_\_\_

by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in said County and State, bounded by lands of
on the north C.C. Hendenav estate
on the West CC Hudman estate
on the south alley - utility
on the East M. Main Street
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. The Power Company is also granted the right to extend said line at any time in the future to the outside boundry line of said property.
•
$\mathcal{Q}$ .
In WITNESS WHEREOF, the said grantor (s) do le hereunto set hand (s) and seals (s)
this 4 the day of May 1951
Signed, sealed and delivered in the presence of:
Dearmon S. awens of the Comples (SEAL)
The same of the same
Wagner: Crapman (SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF Greenville
Personally appeared before me Dearman S. Quend and made
oath that saw the within named
Beal Estate by John Singlas - agent 43. J. Capill
seal, and as he act and need deliver the within written instrument, and that
with Wayne A. Chapmanwitnessed the execution thereof.
Sworn to before me this /644 day of ) Seamer 2 (SEAL)  A.D. 19 57.
(Seal) Charles & Corne
Notary Public.  Recorded May 18th. 1951 at 4:45 P. M. #11755
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