OLLIG Palmeneralis

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

We, O. Y. Brownlee and O. Y. Brownlee, Jr.

in the State aforesaid,

in consideration of the sum of Fifty-One Hundred Seventy-Five and No/100 (\$5175.00) -- DOLLARS, and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Leonard Santini, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, being known and designated as all of lot No. 228 and the Western half of lot No. 229, as shown on plat of Augusta Road Ranches, made by Dalton & Neves, April 1941, recorded in Plat Book M at Page 47, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Gatling Avenue, at the joint front corner of lots 227 and 228, and running thence along Gatling Avenue, N. 89-47 E. 90 feet to an iron pin; running thence through lot 229, S. 0-13 E. 140 feet to an iron pin; running thence S. 89-47 W. 90 feet to an iron pin, the rear joint corner of lots 227 and 228; running thence N. 0-13 W. 140 feet to an iron pin on Gatling Avenue, the point of beginning.

Being the same premises conveyed to the grantors by Henry Papini by deed recorded in Volume 412 at Page 417.

Grantee is to pay 1951 taxes.

As a part of the consideration of this deed the grantee assumes and agrees to pay the balance due of \$4000.00 on a mortgage executed by the grantors to Peoples National Bank recorded in Book of Mortgages 492 at Page 116.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

)(Sc:	witness the grantor s(s) hand and seal this	: T8	day or	May	in the year
(Sec	of our Lord One Thousand Nine Hundred and	Fifty-One			•
		)		رحیح	(Seal)
Signed, Sealed and Delivered in the Presence of Signed, Sealed and Delivered in the Presence of	Signed, Sealed and Delivered in the Presence of		Sulla	noine	CC (Seal)
Enoy Kipe (Sei	Enoy Hipe	}	609	1 hour	Coal)
De Roita (Se	De Hoite				(Seal)
(Sea		j			(Seal)

STATE OF SOUTH CAROLINA,

Greenville County

Personally appeared before me Ena W. King

and made oath that s he saw the within named grantor(s) O.Y. Brownlee and O.Y. Brownlee, Jr.

sign, seal and as their act and deed deliver the within written deed, and that s he, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this\_\_\_\_\_ 18 ., A. D. 19.**51**\_ 204 60 Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Greenville County

Ben C. Thornton

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eva C. Brownlee and Gretchen Z. Brownlee, the wives water of the within named 0. Y. Brownlee and 0. Y. Brownlee, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leonard Santini nıs her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

tioned and released. GIVEN under my hand and seal this\_\_\_\_\_18\_\_

∠\_\_\_\_, A. D. 19<u>51</u> Notary Public for South Carolina

Juthen & Brownlee

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_ Recorded this 19th. day of May

212-6-26231