

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, F. B. Massingale, of Greenville County, in the State aforesaid, in consideration of the sum of Twenty Five Hundred (\$2500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lee Roy Hall and Lucille Hall, their heirs and assigns,

All that piece, parcel or tract of land in Township, Greenville County, State of South Carolina, east of and near Saluda River, being shown and designated as the major eastern portion of that certain tract known and designated as Tract Number Fifteen (No. 15) on a plat of the property of F. B. Massingale, made by J. Coke Smith, R. L. S., November 1945, and, according to said plat, in part, having the following metes and bounds, to-wit:

BEGINNING at a point in center of Road, joint corner with Tract No. 14, in line of Tract No. 2, and running thence N. 40-05 W. 497.1 feet along center of said Road to point in center of said Road at bend, corner in line of Tract No. 5; thence continuing along center of said Road, N. 79-00 W. 215.2 feet to point in center of said Road at bend, corner in line of Tract No. 5; thence S. 17-45 W. 210 feet along eastern line of smaller western portion of Tract No. 15 being conveyed to Satterfield, to point, joint corner with Tracts Nos. 10 and 11, in center of Road at bend; thence S. 12-30 W. 157 feet, more or less, along center of said Road to point in center of Road at corner with the well lot; thence S. 75-45 E. 75 feet along northern line of the well lot to point, corner with well lot; thence S. 23-30 E. 248 feet, northeastern line of a small 7/10-acre tract to point in center of Road in line of Tract No. 14; thence N. 74-30 E. 542 feet along center of said Road, to the point of beginning; and containing acres, more or less.

This is a part of the Cherry Investment Company land.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises, before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12 day of March in the year of our Lord One Thousand Nine Hundred and Fifty One.

Signed, Sealed and Delivered in the Presence of

W. E. Holbrook
J. C. Pittman



F. B. Massingale (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me W. E. Holbrook

and made oath that he saw the within named grantor(s) F. B. Massingale, written deed, and that he, with J. C. Pittman sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 12 day of March, A. D. 19 51
J. C. Pittman (Seal)
Notary Public for South Carolina

W. E. Holbrook

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. C. Pittman a Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Marie E. Massingale, wife of the within named F. B. Massingale, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lee Roy Hall and Lucille Hall, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12 day of March, A. D. 19 51
J. C. Pittman (Seal)
Notary Public for South Carolina

Marie E. Massingale

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 22nd day of May 19 51 at 4:57 P. M. No. 12036

83-1-31-1
OUT OF 83-1-31