OFFER MILE CO. S. C. STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

TAY 23 10 20 AFT 155.

Know All Men by These Presents:

That I, Oscar F. Baker, 📒 in the State aforesaid, in consideration of the sum of - - - - - - - - ONEand other valuable considerations to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), has (have) granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the

Mary Belt her hegirs and assigns

All that certain piece, parcel, lot or tract of land lying, situte and being in Gantt Township, State and County aforesaid, on the East side of Baker Road, and known and designated as lot No. 4 of the property of Oscar F. Baker, according to survey of J. Coke Smith, Surveyor, August 1946, plat recorded in office of R.M.C., Greenville County, in Plat Book, Page 111, and having the following metes and bounds:

BEGINNING at an iron pin on Baker Road joint front corners of lots Nos. 3 and 4, said plat, and running thence with said Baker Road N. 4-15 E. 100 feet to line of lot No. 5, said plat; thence with line of said lot No. 5 S. 76.00 E. 200 feet to iron pin; thence S. 4-15 W. 100 feet to line of lot No. 3; thence with line of lot No. 3 N. 76.00 W. 200 feet to the point of beginning.

This conveyance is made subject to the following restrictions: (1) Not to be rented or sold to persons of African descent; (2) Premises herein shall not be rerented or sold to persons of African descent; (2) Fremises herein shall not be resubdivided so as to face any other road; (3) No residence to be constructed on the within premises costing less than \$1750.00; (4) No surface toilets to be constructed or permitted upon the premises; (5) All residences shall be equipped with sanitary plumbing, with septic tanks approved by the County Health authorities and (6) Premises to be used exclusively for residential purposes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty-one.

in the year

(Seal) (Seal)

Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me

G. T. Sherrill

he saw the within named grantor(s) sign, seal and as and made oath that written deed, and that he, with Betty Ann Surratt

act and deed deliver the within witnessed the execution thereof,

Sworn to before me this _____9th April Sauders (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Etta R. Sanders

, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Doris D. Baker Oscar F. Baker wife of the within named

I,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Mary Belt, her linquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th	
lay ofApril, A. D. 19_51	
lay of April , A. D. 19 51 Sandya (Sea Notary Public for South Carolin	1)
Notary Public for South Carolin	<i>)</i>

	• ")	
Cancelled	documentary stamps attached: S. C. \$; U. S. \$	1
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Recorded	thisday ofM, No19, atM, NoM.	
	(Over)	