BOOK 435 PLGE 487

The State of South Carolina, country of Greenville

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KNOW ALL MEN BY THESE PRESENTS, That Local Home Builders, Inc.
a corporation chartered under the laws of the State of South Carolina
and having its principal place of business at
Greenville in the State of _South Carolina for and in consideration
of the sum of
and the assumption of mortgage set out below
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee
hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and
released, and by these presents does grant, bargain, sell and release unto
James H. Campbell, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 6-E, being known and designated as Lot No. 20 of a subdivision of the property of Talmer Cordell and James H. Campbell according to a plat thereof originally prepared by C. C. Jones in October, 1950 and revised and replatted by Dalton and Neves, Engineers, in March, 1951 and recorded in the R. M. C. office for Greenville County in Plat Book Z, at page 175, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the eastern corner of the intersection of Dargan Avenue with Florida Avenue Extension, and running thence along the south side of Florida Avenue Extension, N. 80 E. 180.2 feet to a pin; thence S. 14-13 E. 86.7 feet to the rear corner of Lot No. 19; thence along the line of that lot, S. 75-47 W. 180 feet to a point on the eastern side of Dargan Avenue; thence along the eastern side of Dargan Avenue, N. 14-13 W. 100 feet to the beginning corner.

The above described lot is a portion of the property conveyed to grantor corporation by James H. Campbell by his deed dated March 8th, 1951 and recorded in the R. M. C. office for Greenville County in Vol. 430, at page 313.

The grantee is to pay taxes for the year 1951.

The grantee does hereby expressly assume and agree to pay the balance due on a certain note and mortgage executed on March 8th, 1951 by the grantor corporation to First Federal Savings and Loan Association of Greenville in the sum of \$6700.00, said mortgage being recorded in the R. M. C. office for Greenville County in Mortgage Book 493, at page 41, on which there is a balance due of \$6,700.00 as of this date.