TITLE TO REAL ESTATE-Prepared by ANSEL M. HAWKINS, Attorney at Law, Greer, South Carolina.

State Of South Carolina

100 1 9 73 fei hou

Greenville

LCOUNTY

Know All Men by These Presents:

That I, L.B. Greer, in consideration of the sum of One (\$1.00) and the division of land

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Mattie G. Goodlett and her heirs and assigns:

All that certain parcel or lot of land containing Two (2) Acres, more or less, situated on the northwest side of the Rutherford Road near Jubilee Church, about four miles North from Taylors, in Chick Springs Township, Greenville County, State of South Carolina, designated as Lot No. 3 of the D.M. Greer Estate, according to survey and plat thereof by H.S. Brockman, Surveyor, dated November 20, 1950, and having the following courses and distances, to wit: Beginning at a point on southeast side of the Rutherford Road, corner of Lot No. 2, and running thence along said road, N. 42.00 E. 110 feet to stake, corner of Lot No. 4; thence along the line of Lot No. 4, N. 47.45 W. 792 feet to stake on line of Lot No. 7; thence along said line, S. 42.00 W. 110 feet to stake, corner Lot No. 2; thence along line of Lot No. 2, S. 47.45 E. 792 feet to the beginning corner.

Also, all that other certain parcel or lot of land near that above described, containing 1.93 Acres, more or less, designated as Lot No. 6 of the D.M. Greer Estate, according to survey and plat referred to above, and having the following courses and distances, to wit: Beginning at a stake on line of King Greer Estate, and running thence along said line, S. 64.00 W. 118 feet to stake, corner of Lot No. 7; thence along the line of Lot No. 7, S. 47.20 E. 840 feet to stake; thence N. 42.00 E. 121 feet to stake on line of J.W. Greer property; thence along said line, N. 48.11 W. 794 feet to the beginning corner,

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns

against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any Witness the grantor's(s') hand and seal this 17th of our Lord One Thousand Nine Hundred and fifty-one. 5B Kreen Signed, Sealed and Delivered in the Presence of MINNESOTA State of x Sankh x Cenvolina Standouis Personally appeared before me Thomas J. Lyle

and made oath that the saw the within named grantor(s) L.B. Greer, who declares himself to be unmarraed, sign, seal and as his act and deed deliver the within written deed, and that he, with John C. Andrews witnessed the execution thereof. Sworn to before me this ... day of ... April RUDOLPH SMITH Notary Pr Notary PANY SOUTH SSIES MEXICE NOTARY PUBLIC, St. Louis County, My Commission Expires Jan 29, 1955

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named .

Recorded this lst day of

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. S. \$.

.August