| BOOK 439 | PAGE 444 | • | | المناهم مالاه المالية |
|---------------|---|-------------------------|------------------------------|------------------------------|
| TOG | ETHER with all and s belonging, or in anyw | ingular the Rights, M | embers, Hereditaments an | d Appurtenances to the said |
| Premises | belonging, of in any w | all and singular the | Premises before mentioned | unto the grantee |
| 10 1 | iAVE AND TO HOLD | | | Heirs and Assigns forever |
| hereinab | ove named, and Jing | | | • |
| • | | - | | |
| | | | | warrant and forever defend |
| all and sin | gular the said premises | unto the granteel | hereinabove named, and | his |
| heirs and | assigns, against itself | and its successors, and | d against every person wh | omsoever lawfully claiming |
| or to claim | the same or any part | thereof. | | |
| In wit | ness whereof the said g | granting corporation h | as caused its corporate seal | to be hereunto affixed and |
| these prese | ents to be subscribed by | its duly authorized of | fficersGJHugh | es, President |
| | | • | | |
| | | | | in the year of our |
| | | | | and in the one hundred and |
| • | | | | year of the Sovereignty |
| | endence of the United | • | | year or use bovereigney |
| | · • | | | P PARK, INC. |
| | ed, Sealed and Delivere | | 1 253/ | Sugho |
| No | rath &. | | and | shee, President |
| | , US. Du | M. | R. E. Hugh | es, Secretary |
| $\overline{}$ | | |) N. E. nug | ed, Secretary |
| | | | | • |
| | | | | |
| | | | | |
| | | | | • |
| The St | tate of South C | arolina] | | |
| • | OUNTY OF GREENVILL | | | |
| | | - | | |
| PERSO | ONALLY appeared be | fore me_J_B_H | enryand | made oath thathe saw |
| the within | named Paramou | nt Park, Inc. | | |
| | | | | Hughes, Sec. |
| - | - | | | ver the within written deed, |
| | he with Doro | | | |
| and that | | | | • |
| | | | , witnessed the execution | hereor. |
| Sworn | to before me this | 712 day | | |
| of | August | A. D., 19 <u>5</u> / | $\int \int \int dx dx dx$ | LIGUOFF |
| - | Bilesh | (SEAL). | | |
| | Notary Public fo | or South Carolina. | | |

Recorded August 8th. 1951 at 9:39 A. M.

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