## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Men by These Presents:

That I., Carrie L. Case, of Rt. 3- Pelzer of Greenville County. ---in consideration of the sum of Twenty Five Hundred and Ne/100----(\$2500.00)---S. G Landreth and wife Rosa Landreth; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said S.G. & Rosa Landreth, their heirs and assigns for ever.

All That peice, parcel or lot of land in Grove Township, Greenville County, State of South Carolina, and being designated as a portion of the Tract of land Formerly ewned by W.M. Case (now Deceased) shown by Deed Recorded in R.M.C. Office for Greenville County. S.C. in Vol. 208 Page 446. and also shown by Deed to me recorded in R. M. C. Office for Greenville County. in Deed Book 353 at Page 169 dated July 15th 1948. and described and shown on a plat made by W. J. Riddle Surveyor dated May 1951. and having the following corses and distances according to said Plat as follows.

BEGINNING AT a iron pin at the joint corner of S. G. & Rosa Landreth Property on Country Road between Pelzer and Waycross Church, thence running S 32-25 E. 213 feet to Iron pin. thence running N 40-25 E. 114.5 feet to iron pin. thence running along the line of Came-s land S 16-00 E 310 feet to a Hickory Tree, thence along the line of Eaton Land S 32-29 W 303.6 feet to iron pin, thence still along the line of Eaton land S 44-19 W. 510 feet to iron pin thence running N 55-37 W. 155.3 feet to iren pin, thence running along the line of a Driveway, N-16-33 E 106.2 feet to iron pin, thence still along line of said Driveway N 30-27 W. 100 feet to iron pin, thence still with said Drive way N 58-59 W. to the center of said Country Road 139 ft. thence along the said Road N 37-35 E. 840.5 feet to the beginning point. containing 8.88/100 Acres more or less.



Grantor is to pay 1951 Tax on said property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 25th day of

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty One

her Cavie L. Case (Seal)
(Seal)
(Seal)

Signed, Scaled and Delivered in the Presence of

State of South Carolina, Personally appeared before me Lucy F. McCauley

Greenville County and made oath that she saw the within named grantor(s)

written deed, and that she, with P. B. McCauley

Carrie L. Case sign, seal and as her

act and deed deliver the within witnessed the execution thereof.

Notary Public, do hereby certify

Sworn to before me this\_\_\_\_25th\_\_ day of\_ Seal (Seal South Carolina (Seal) Magistrate

Lucy	f Me Cauly
y	

State of South Carolina,

RENUNCIATION OF DOWER

WOMAN GRANTOR

Greenville County

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-

I,

untarily, and without any compulsion, dread or fear of any posson or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linguish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand a	nd seal this
lay of	, A, D. 19
	(Seal)

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_

34 A. \_\_\_19\_51 \at\_ 9: M., No. 18497