

TITLE TO REAL ESTATE - Offices of PRICE & POAG, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA

MAR 17 4 21 1952

GREENVILLE COUNTY

Know All Men by These Presents:

That I, James Booker Dollars in the State aforesaid, in consideration of the sum of Five (\$5.00) Natural Love and Affection for my daughter, the ~~BOOKER~~ grantee to the grantor(s) in hand paid at and before the sealing of these presents by the grantee, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Dolores Booker Brown, her heirs and assigns forever,

All that piece, parcel or lot of land situate in the State and County aforesaid, in the city of Greenville and described as follows:

BEGINNING at an iron pin on the North side of Old Spartanburg Road, corners of Mt. Emanuel Church lot and Lot No. 1 and running thence N. 52-45 E. 70 feet in line of said road to an iron pin, corners of Lot 1 and 2; thence with line of said lots N. 40 W. 108.5 feet to an iron pin; thence S. 57-30 W. 6 feet to an iron pin, corner Lots 1 and 5; thence S. 8-20 E. with dividing line between Mt. Emanuel Church lot and Lot No. 1, 124.5 feet to the beginning and being Lot 1 on plat and survey by W. D. Neves, August 14, 1914.

ALSO: All that lot adjacent to the above described premises beginning at an iron pin on the North side of Old Spartanburg Road, corner of Lots Nos. 1 and 2 and running thence with said road N. 52-45 E. 40 feet to an iron pin, corner of Lot No. 3; thence with said line N. 40 W. 104.5 feet to an iron pin in line of Lot No. 5; thence with said line S. 57-30 W. 40.1 feet to an iron pin, corner of Lot No. 1; thence with line of said lot S. 40 E. 108.5 feet to the beginning corner.

These being the same lots conveyed to the grantor by deeds recorded in the R. M. C. Office for Greenville County in Vol. 34 at page 583 and Vol. 97 at page 448.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenance to the said premises belonging or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee (X) hereinabove named, and her Heirs and Assigns forever.

And the grantor (X) do(es) hereby bind the grantor (X) and the grantor's (X) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee (X) hereinabove named, and the grantee's (X) Heirs and Assigns against the grantor (X) and the grantor's (X) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (X) hand and seal this 17th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-two.

Signed, Sealed and Delivered in the Presence of

James L. Booker

Helen M. Shepard

James L. Booker

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina
Greenville County

Personally appeared before me Helen M. Shepard

and made oath that she saw the within named grantor (X) James Booker sign, seal and as his act and deed deliver the within written deed, and that she, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 17th day of March, A. D. 19 52.

J. H. Price, Jr.

Notary Public for South Carolina

Helen M. Shepard

State of South Carolina
Greenville County

RENUNCIATION OF DOWER GRANTOR A WIDOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. S U. S. \$ 21 P.
Recorded this 17th day of March 19 52 at 4: M. No. 6383
188-8-728