## STATE OF SOUTH CAROLINA GREENVILLE COUNTY

-ILED GREENVILLE CO. S. C.







## MR 20 Anticol Alp? Hen by These Presents:

That We, W. Roscoe Jones and Harold BallMcKinney #387H

in the State aforesaid,

in consideration of the sum of Seven Thousand and No 1100 (\$7000.00) - - - -

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Harry L. Baumgardner, his heirs and assigns forever:

All that lot of land in Greenville County, State of South Carolina, in the Northern side of Scott Street, and being known and designated as a portion of lot No. 4, as shown on a plat of B. M. McGee property, recorded in Plat Book M at Page 51, and all of lot No. 2, Block 4, as shown on plat of property of Walter F. Alewine, recorded in Plat Book B at Page 190, and described as follows:

BEGINNING at an iron pin on the Northern side of Scott Street (shown on said plat as a 30 foot street) joint front corner of lots 2 and 3, and which pin is 36 feet East of a 16 foot alley, and running thence with joint line of said lots, N. 22-15 W. 128.8 feet to an iron pin on another 16 foot alley; thence with said alley, N. 71-15 E. 55 feet to an iron pin, joint rear corner of lots Nos. 1 and 2; thence with joint line of said lots, S. 22-15 E. 128.4 feet to an iron pin in Northern side of Scott Street; thence with said Street, S. 70-50 W. 55 feet to the point of beginning.

Being the same premises conveyed to the grantors by A. E. McKinney by deed recorded in Volume 441 at Page 258.

Grantee is to pay 1952 taxes.

The cash consideration for this transaction is \$2,525.98 and the grantee assumes a mortgage to the Peoples National Bank of Greenvill, South Carolina in the amount of \$4,474.02, said mortgage being recorded in Real Estate Mortgage Book 523 at page 376.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

Witness the grantor's(s') hand and seal th of our Lord One Thousand Nine Hundred and	Tr. 64 01	day of	March	in the year
Signed, Sealed and Delivered in the Presence of	Fifty-Two	awid B	McKeins	(Seal)
The Jay of	- }	·	·	(Seal)
1) Hy mey	_			(Seal)
STATE OF SOUTH CAROLINA,  Greenville County  Person	nally appeared	before me	D. B. Taylor	(Seal)

and made oath that he saw the within named grantor(s) W. Roscoe Jones and Harold B. McKinney sign, seal and as their act and deed deliver the within written deed, and that he, with R. J. McKinney

witnessed the execution thereof. Sworn to before me this\_\_\_ March \_\_\_, A. D. 19\_\_**52** Notary Public for South Carolina

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

-Greenville County Gary V. Jones

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Geneva B. Jones and Mrs. Juanita J. McKinney. the wives with of the within named W. Roscoe Jones and Harold B. McKinney respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Harry L. Baumgardner, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 A. D. 19\_52\_ Notary Public for South Carolina 

11:12 A. M., No. 6623

175-9-96.2