STATE OF SOUTH CAROLI 24 8 6 加 层2

GREENVILLE COUNTY

LLIE FAKASHE TIH



F., 14.0. Know All Men by These Presents:

Mills H. Hughey in consideration of the sum of One Thousand, Two Hundred Fifty And No/100 (\$1,250.00) DOLLARS. and assumption of mortgage referred to pelow, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. T. Banks and Bennie L. Banks, their heirs and assigns, forever:

All that lot of land with the improvements thereon situate on the North side of Valley View Lane, near the City of Greenville, in Greenville County, State of South Carolina, shown as Lot 55 on plat of Sylvan Hills, made by Piedmont Engineering Service, June 1948, recorded in the A. M. C. office for Greenville County, S. C. in Plat Book "S", at page 103, and having, according to said plat, the fol-

BEGINNING at an iron pin on the North side of Valley View Lane, at joint front corner of Lots 54 and 55, and running thence along the line of Lot 54, N. 5-36 W. 150 feet to an iron pin; thence N. 84-24 E. 70 feet to an iron pin; thence along the line of Lot 56, S. 5-36 E. 150 feet to an iron pin on the North side of Valley View Lane; thence along the North side of Valley View Lane, S. 84-24 W. 70 feet to

For restrictions applicable to Sylvan Hills, see Deed Book 353, at page 270, н. M. C. office for Greenville County, S. C.

This is the same property conveyed to Mills H. Hughey by deed of W. R. Cordell, dated August 30, 1951 and recorded in the R. M. C. office for Greenville County, S. C. in Deed Book 441, Page 200. Grantees to pay 1952 taxes.

As part of the consideration of this conveyance, the grantees assume and agree to pay that certain mortgage given by w. R. Cordell to First Federal Savings and Loan Association, under date of August 28, 1951, in the original sum of \$7,000.00 which mortgage is recorded in the said R. M. C. office in Mortgage Book 508, Page 1, and upon which there is due the sum of Six Thousand, Eight Hundred Sixty-four

TOCETHER with all and Singular the Rights, Members. Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand this 22nd of our Lord One Thousand Nine Hundred and in the year Fifty Two

Signed. Sealed and Delivered in the Presence of

mills N. Hughey

(Seal) (Seal)





State of South Carolina,

Greenville County

Personally appeared before me

Margaret McCreary

and made oath that She saw the within named grantor(s)

Mills H. Hughey sign, seal and as written deed, and that she, with Patrick C. Fant

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 22nd

Harch A. D. 19. <u>52</u> - 9-a Notary Public for South Carolina

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I. Patrick C. Fant, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise M. Hughey wife of the within named Mills H. Hughey

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. T. Banks and Bennie L. Banks, their Heirs and Assigns, all her interest and estate. and of lever right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _22nd ___

Notary Public for South Carolina

Carrelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this way of March 19 52 at 9:56 A. M., No. 6913