## STATE OF SOUTH CAROLINA, II 16 All acc

GREENVILLE COUNTY

The Facility (Car Know All Men by These Presents:

We, Milton H. Smith and Helon V. Smith in the State aforesaid, One thousand four hundred DOLLARS, in consideration of the sum of and the assumption of a Mortgage to Liberty Life Insurance Company to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Bonnie R. Kidd and Mittie W. Kidd: All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Dunean Mills Village, Greenville County, South Carolina, and being more particularly described as Lot No.109, Section 6, as shown on a plat entitled "Subdivision for Junean Mills, Greenville, S.C.", made by Pickell & Pickell, Engineers, Greenville, S.C., on June 7, 1948, revised June 15,1948, and August 7, 1948, and recorded in the R. M. C. Office for Greenville County in Plat Book S, at pages 173-177, inclusive. According to said plat the within described lot is also known as No.18 Wrigley Street and fronts thereon 59 feet.

This is the same property heretofore conveyed to the grantor herein by P. Stevens & Co., Inc. by its deed dated "arch 1,1949 and recorded in the R.M.C. Office for Greenville County in Deed Book 375, at page 144.

This conveyance is made subject to all conditions, restrictions and reservations contained in the deed of J. P. Stevens & Co., Inc. above referred to.

The mortgage herein assumed by the grantees was given by the grantor to Liberty Life Insurance Company on March 1,1949, in the original principal sum of \$2600.00 and is recorded in the R.M.C. Office for Greenville County in Mortgage Book 415, at page 381.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-two 29th

	Millon ft Smith (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
De Levelienwood	(Seal)
	(Seal)
John R. Zoohary.	(Seal)
frame, T	

State of South Carolina, O Carcenville County

Personally appeared before me

D. F. Leatherwood

March

and made oath that she saw the within named grantor(s) Milton H. Smith and Helon V. Smith UBLAY, sign, seal and as their act and deed deliver the within written deed, and that s he, with witnessed the execution thereof. John R. Zachary

CARO Sworn to before me this Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

John R. Zachary 1.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Helon V. Smith wife of the within named Milton H. Smith wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bonnie R. Kidd and Mittie W. Kidd, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand	l and seal this29th
dayof a March	A. D. 19 <u>52</u>
day of March Note	har (Seal)
Note	ary Public for South Carolina

Hellon V. Dmith

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Cancelled	documentary stamps attached: S. C. \$	; U. S. \$	16 A. <sub>9_52, at</sub> 11; <sub>M., No.</sub> 7480
	1: 29th, 3 of	March 1	9 52 at 11 M. No. 7480
tecorded	thisday or		105 11 00
			107-11-29