| TOGETHER with all and singular the Rights, Members, Here | editaments and Appurtenances to the said |
|--|--|
| TOGETHER with all and singular the Rights, included, respectations. Premises belonging, or in anywise incident or appertaining. | • |
| TO HAVE AND TO HOLD all and singular the Premises before | ore mentioned unto the grantee |
| | Heirs and Assigns forever |
| hereinabove named, andhis | |
| | |
| And the said granting corporation does hereby bind itself and it | s successors to warrant and forever defend |
| all and singular the said premises unto the granteehereinabove named, andhis | |
| heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming | |
| or to claim the same or any part thereof. | |
| In witness whereof the said granting corporation has caused its | corporate seal to be hereunto affixed and |
| these presents to be subscribed by its duly authorized officers _ W.T. Patrick as presidents- | |
| | |
| William R. Timmons, Jr., secretary | |
| on this theTwenty-Eighth day ofI | |
| Lord one thousand nine hundred and Fifty-Two | and in the one hundred and |
| Se venty-Sixth | year of the Sovereignty |
| 1 | ENTRAL DEVELOPMENT CORPOR- |
| Signed, Sealed and Delivered in the Presence of | TION (SEAL) |
| The Smill | W.J. Valuett (L.S.) |
| DE Mulikin | William ous (r.(L.S.) |
| | Secretary |
| • | , |
| | |
| | |
| | |
| All State of | |
| The State of South Carolina, | |
| COUNTY OF GREENVILLE | |
| PERSONALLY appeared before me_Vera Smith | and made oath that_She saw |
| the within named Central Development Corporat | |
| by its duly authorized officers, W. T. Patrick as Pres | ident; and Wm. R. Timmons, Jr. |
| sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, | |
| and that S he with D. E. Mullikin | |
| witnessed the execution thereof. | |
| withesea the execution thereof. | |
| Sworn to before me thisday | |
| of March A. D., 19.52 7/10 DE. Mulabin (SEAL). | 'a Smil |
| J.E. Mulabin (SEAL). | |

#7573

Notary Public for South Carolina.

Recorded March 31st. 1952 at 1:17 P. M.