BOOK 455 CAR 258 GREENVILLE CO. S. C. TITLE TO REAL ESTATE - Offices of WILLIAMS & HENRY, Attorneys at La-

## STATE OF SOUTH CAROLINA, PR 26 12 04 PM 1952



CLLIE FARMSWORTH







R. P.C Know All Men by These Presents: in the State aforesaid, That I, L. H. Kirk, in consideration of the sum of Ten Thousand Five Hundred Fifty and 00/100 (\$10,550.00)OLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Seaborn M. Shankle and Christine K. Shankle, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on the southeast side of Melville Avenue, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 46 on plat of Park Hill property made by Dalton & Neves, Engineers, revised May, 1940, and recorded in the R. M. C. office for Greenville County, S. C., in Plat Book J, pages 208 and 209, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Melville Avenue 177.3 feet in a southwesterly direction from the southeast corner of the intersection of Melville Avenue and Brookwood Drive, and running the intersection of Melville Avenue and Brookwood Drive, and running thence with the southeast side of Melville Avenue, S. 35-57 W. 60 feet to an iron pin, joint front corner of Lots. No. 46 and 48; thence with the line of Lot No. 48 S. 59-03 E. 179.2 feet to an iron pin in rear line of Lot No. 100; thence with the rear line of Lots No. 47 and 100 N. 32-20 E. 94.6 feet to an iron pin; thence along the rear line of Lots 43 and 44 N. 70-08 W. 179.3 feet to an iron pin on the southeast side of Melville Avenue, the beginning corner, being the same property conveyed to me by Thomas L. Lewis and James F. Davenport, as Trustees for Mary B. Lewis, et al, by their deed dated March 13, 1941, recorded in the R. M. C. office for Greenville County, in Vol. 232, page 349.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year April Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and Fifty-Two

Signed, Sealed and Delivered in the Presence of





State of South Carolina, Greenville County

written deed, and that S he, with

Personally appeared before me

Margaret Wilson

and made oath that s he saw the within named grantor(s) L. H. Kirk

sign, seal and as his J. A. Henry

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this \_\_\_\_\_26th day of \_\_\_\_\_, April\_\_\_\_, A. D. 19\_.52. Notar Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

1, W.W. Wilkins Greenville County

unto all whom it may concern, that Mrs. Annie P. Kirk

L. H. Kirk did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Seaborn M. Shankle and Christine K. Shankle, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 26th |                           |  |
|--|---------------------------|--|
| day of April                           | , A. D. 1952              |  |
| day of April Notary I                  | (Seal)                    |  |
| Notary I                               | Public for South Carolina |  |

anne O. Kill

| Cancelled documentary stamps attached: S. C. \$; U. S. \$  Recorded this26thday.ofApril |      |     |           | 9743 |
|---|------|-----|-----------|------|
| ancened documentary of 12.  | • O4 | D - | M No      | 3750 |
| day of APTIL  |      | 4   | .,, 11022 |      |
| Accorded this   | A 1  | _   | -         | . ~  |