

STATE OF SOUTH CAROLINA,

APR 29 9 26 AM 1952

GREENVILLE COUNTY

R. F. C.

Know All Men by These Presents:

That I, R. F. Kennedy in consideration of the sum of Twelve Thousand, Four Hundred and no/100

in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jessie O. Hodges, her heirs and assigns:

All that piece parcel on lot of land situate lying in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as lot No. 20 of block "A" in the subdivision known as Highland Terrace made by R. E. Dalton, dated August, 1917 and recorded in R. M. C. Office for Greenville County in Plat Book E at page 101 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the Eastern side of Townes Street Extension at the corner of a 25 foot alley and running thence along said Townes Street Extension N. 16-00 E. 28.2 feet to an iron pin; thence along curvature of the junctions of Townes Street Extension and Hillcrest Drive 56 feet to an iron pin; thence still with the curvature of said streets 56 feet to an iron pin joint corner of lots 19 and 20; thence S. 33-57 E. 167.5 feet to an iron pin; thence S. 9-52 W. 13.8 feet to an iron pin on the North side of a 25 foot alley; thence along the North side of said alley N 80-08 W. 155.7 feet to the beginning corner.

Being the same property conveyed to the grantor herein by Lucy L. Hindman, dated June 1, 1938 and recorded in the R. M. C. Office for Greenville County in Deed Book 204, page 79. This property subject to the restrictions contained in the deed from Lucy L. Hindman.

Grantee to pay 1952 taxes



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Two

Signed, Sealed and Delivered in the Presence of

Edith C. Southern, Angell Staggs

R. F. Kennedy, Pauline W. Kennedy



State of South Carolina, Greenville County

Personally appeared before me Angell Staggs

and made oath that he saw the within named grantor(s) R. F. Kennedy and Pauline W. Kennedy written deed, and that she, with Edith C. Southern sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 28th day of April, A. D. 19 52 Edith C. Southern (Seal) Notary Public for South Carolina

Angell Staggs

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Edith C. Southern

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pauline W. Kennedy wife of the within named R. F. Kennedy did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jessie O. Hodges, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of April, A. D. 19 52 Edith C. Southern (Seal) Notary Public for South Carolina

Pauline W. Kennedy

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 29th day of April 19 52 at 9:26 A. M., No. 9848

178-5-1