#LLE: 0.0.0 TITLE TO REAL ESTATE-Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

JJ. 133 12 24 fill i.e.

Hipto All Men by These Presents:

That

I, Furman Gary Baines

in the State aforesaid,

in consideration of the sum of Seven Hundred and 10/100 (27.0.00) = -1

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thad Edwin Raines, his heirs and assigns for ver:

All that lot of land in Butler Toumshir, Gr nville County, Late of South Car line, about three miles Mortheast from Greenvi le County Courthouse, being designated as the Western one-half of lot 3, as shown on Map # 2 of the Matate of Sellie W. Raines, recorded in Flat Boo R at Page 25, and described as follows:

BEGI. TMG at a point in the Northeast side of S.C. Highway No. 291, at the joint corner of lots 2 and 3, and running thence with joint line of said lots, S. 66-23 E. 183 fort to a point; thence through lot 3, T. 1-00 W. 116.5 feet to a point, common corner of lots 3, 4 and 5; thence with line of lot 5, N. 96-23 W. 190 feet to a point, at the joint corner of lots 3 and 5; thence S. 4-30 M. 22 feet to an ir n pin in the Mortheast side of S. C. Highway No. 291; thence with said Highway, S. 40-15 E. 46 feet to the point of beginning.

The grantor herein expressly recerves an easement of right-of-way 20 feet wide extending from Highway No. 291 along the Mestern side of the Lot here'n conveyed to the scuthern line of lot 5 owned by the grantor for the purpose of ingress and egress from lot 5 to Highway 291.

Being a rortion of the premises conveyed to the grantor by Samuel Gary Raines, et al by deed recorded in Volume 318 at Page 126.

Grantce is to pay 1952 maxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and of our Lord One Thousand Nine Hundred	d seal this	27th	day of	June	in the year
Signed, Sealed and Delivered in the Prese	nce of	Tu	man	Hany	Caindo (Seal)
Sun Sulas	**********	}			(Seal)
		<u>J</u>	·		(Seal)
STATE OF SOUTH CAROLINA, Greenville County	Personally	appeared be	efore me	Ena	W. ling
and made oath that s he saw the within	named grantor			ines	
written deed, and that s he, with	E.M. Blyth	sign, seal a: 10 , Jr .	nd as h	is act witno	and deed deliver the within essed the execution thereof.
Sworn to before me this2	7th)			
$Z \sim AUXU$	A. D. 19_52(Seal)	}		<u> </u>	W. King

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

Greenville County

E.". Blythe, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.F. Ruth P. Raines wife of the within named Furman Gary Raines

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thad Edwin Raines, his her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within men-

tioned and released.	•
GIVEN under my hand and seal this27	
day of, A. D. 1952	m. Ruth P Raine
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$: U. S.	\$
Recorded this30th.day ofJune	19 52, at 12:24 P. M., No. 14503