## STATE OF SOUTH CAROLINA, 5 05 Pil kol

GREENVILLE COUNTY







ALLIE FAMILLINE Know All Men by These Presents:

That I, W. W. Griffin in consideration of the sum of Six Hundred and Thirty and no/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All those certain pieces, parcels or lots of land situate lying and being in the County of Greenville, State of South Carolina in Austin Township known and designated as lots Nos. 14, 16, 37, 60, 70, 74, 91, 109 and 123 in the subdivision known as Hunters Acres according to a survey and plat made by W. J. Riddle in May, 1952 and recorded in the R. m. C. Office for Greenville County in 6234 book "BB", page 41, reference to which is hereby craved for more complete description.

Being a portion of a 89.65 acre tract conveyed to the Grantor herein by A. Ralph Todd, as Trustee and Executor of the Will of F. M. Todd, deceased, by deed dated December 29, 1950 and of record in the R. M. C. Office for Greenville County in deed book 426, page 134.

The lots above described are conveyed subject to the following restrictions which shall enure to the benefit of the owners of all other lots in said subdivision: (1) No residence costing less than \$3,000.00 or having less than 720 sq. feet of floor space shall be erected upon eith r of said lots. (2) No residence constructed upon either of said lots shall be occupied until construction of said residence is entirely completed. (3) The roof of each residence constructed upon said lots shall be of composition or asbestos material. (4) No outside toilets shall be permitted on said lots. (5) No hogs shall be maintained on said premises. (6) No residence shall be constructed nearer than 45 feet from the street line upon which said line abutts.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Two.

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d, Sealed and Delivered in the Presence of	(Se
angell Staggs	
Hostores S	(Se
No face conce O	

State of South Carolina,

Personally appeared before me Angell Staggs

Greenville County

written deed, and that s he, with D. B. Leatherwood

W. W. Griffin

and made oath that S he saw the within named grantor(s)

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 27 th  A. D. 19_52  (Seal)  Notary Public for South Carolina	Ingell Staggs
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State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I. D. B. Leatherwood

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary A. Griffin

wife of the within named w. w. Griffin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto H. T. Leeke estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th	
day of , A. D. 19.52	
Notary Public for South Carolina	

Mary a. &

Cancelled documentary stamps a	ittached: S. C. \$	; U. S. \$		05 P.	
Recorded this 30th.	day of	June	19. <b>5.2</b> , at_	5 M., No.	14546

Deer, Lee Deed Book 707, Jage 104