

offee St., Greenville, S. C.

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

## Know All Men by These Presents:

That I, W. W. Griffin

in consideration of the sum of Seventeen Hundred and Fifty and no/100

in the State aforesaid. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. M. Griffin

All those certain pieces, parcels or lots of land situate lying and being in the County of Greenville, State of South Carolina in Austin lownship known and designated as lots Nos. 2, 3, 4, 17, 20, 21, 22, 30, 31, 41, 42, 43, 55, 56, 62, 79, 85, 95, 96, 97, 112, 113, 115, 116, 134 in the subjivision known as Hunters Acres according to a survey and plat made by W. J. Riddle in May, 1952 and recorded in the R. M. C. Office for Greenvil'e County in 1952 book BB", page 41, reference to which is hereby craved for more complete description.

Being a portion of a 89.65 acre tract conveyed to the Grantor herein by A. Halph Todd, as Trustee and Executor of the will of F. M. Todd, deceased, by deed dated December 29, 1950 and of record in the A. M. C. Office for Greenville County in deed book 426, page 134.

The lots above described are conveyed subject to the following restrictions which shall enure to the benefit of the owners of all other lots in said sub-division: (1) No residence costing less than (3,000.00 or having less than 720 sq. feet of floor space shall be erected upon either of said lots. (2) No residence constructed upon either of said lots shall be occupied until construction of said residence is entirely completed. (3) The roof of each residence constructed upon said lots shall be of composition or asbestos material. (4) No outside toilets shall be permitted on said lots. (5) Lo hors shall be maintained on said premises. (6) No residence shall be constructed nearer than 45 feet from the street line upon which said line abutts.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

• TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-two. day of June

in the year

(Seal) (Seal)

Signed, Sealed and Delivered in the Presence of







State of South Carolina,

Personally appeared before me

Angell Stagge

Greenville County

and made oath that s he saw the within named grantor(s) V. W. Griffin

sign, seal and as his written deed, and that she, with D. B. Leatherwood

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

I. D. B. Leatherwood

unto all whom it may concern, that Mrs. Mary A. Griffin W. W Griffin wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volmtarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and J. M. Griffin linquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and soal this 27th Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ Recorded this 30th, day of June 19 52, at 5; M., No. 14541