JL 2 3 3111 1.

The State of South Carolina, country of greenville

BOOK 458 PARE 4U1









| KNOW ALL MEN BY THESE PRESENTS, That MARSMEN, INC. |
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| a corporation chartered under the laws of the State of South Carolina |
| and having its principal place of business at |
| Greenvillein the State of South Carolina for and in consideration |
| of the sum ofSIX HUNDRED THIRTY and Lo/100 (£630.00)Dollars, |
| to it in hand duly paid at and before the sealing and delivery of these presents by the grantee |
| hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and |
| released, and by these presents does grant, bargain, sell and release unto |
| James G. Bannon his Heirs and Assigns forever, all that certain piece parcel or lot of land in Austin Township, Greenville County, State of South Carolina, being known and designated as Tract No. 13 on Plat of property of Marsmen. Inc. recorded in the DNS 2005 |
| County in Plat Book "S", page 75, and having, according to said Plat, |

BEGINNING at an iron pin in the center of State Highway No. 14, joint corner of Tracts Nos. 13 and 14, and running thence with line of Tract No. 14, N. 49-34 E., 503 feet to an iron pin; thence N. 44-31 W., 290 feet to an iron pin; thence S. 49-32 W., 463.9 feet to an iron pin in center of State Highway No. 14; thence with said Highway, S. 35-43 E., 193.3 feet to an iron pin; thence still with said Highway, S. 37-58 E., This property is conveyed subject to existing rights-of-way. GRANTOR to pay 1952 taxes.