STATE OF SOUTH CAROLINA

THE OF BOOTH ORNOLINA

COUNTY OF GREENVILLE

QUITCLAIM DEED

WHEREAS, Rev. R. L. Duncan did heretofore, by deed recorded in the R. M. C. Office for Greenville County in Deed Book 453 at page 244, create a reversionary interest in the property hereinafter described in favor of the Upper South Carolina Conference Board of the Pentecostal Holiness Church; and

WHEREAS, It is the desire of the parties herete to relinquish any and all right, title and interest created by said deed;

NOW KNOW ALL MEN BY THESE PRESENTS:

That we, R. L. Duncan, individually, and Ralph Taylor, Superintendent, and Zeb D. Smith, Secretary, as the duly authorized officers of the Upper South Carolina Conference Board of the Pentecostal Holiness Church, an unincorporated association, in the State aforesaid, in consideration of the sum of Five and No/100ths (\$5.00) to the granters in hand paid by the grantees, the receipt whereof is hereby acknowledged, have granted, bargained, sold, released and quitclaimed, and by these presents do grant, bargain, sell, release and quitclaim, unto

H. L. Price, W. H. Seymore and Harold Griffin, as the Board of Trustees of the Judson Pentecostal Holiness Church, an unincorporated association, their successors and assigns,

All the grantors' right, title, and interest in and to that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, known as Lot # 29 upon a plat of lands of Pride and Patton Land Company, recorded in the R. M. C. Office for Greenville County in Plat Book "E" at page 249, and having according to said plat the following metes and bounds:

BEGINNING at a point 150 feet West of the intersection of Heatherly Drive with Valley Street, and running thence N. 53-45 W. 50 feet; thence S. 36-15 W. 210 feet; thence S. 53-45 E. 50 feet; thence N. 36-15 E. 210 feet to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining,

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantees hereinabove named, and their successors and assigns forever.

Witness the grantors' hand and seal this 2 day of July, in the year of our Lord One Thousand Nine Hundred and Fifty-two.

Signed, Sealed and Delivered in the Presence of:

Thankin K. Oberstan

R.A. Duncan.

UPPER SOUTH CAROLINA CONFERENCE BOARD OF THE PENTECOSTAL HOLINESS CHURCH.

Ralfh falls.
Superintendent

Secretary

226-1-13