

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

123 H O U S E

Know All Men by These Presents:

That I, E. R. Griffin, in the State aforesaid in consideration of the sum of Eleven Thousand, Two Hundred Fifty And No/100 - - - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged). have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

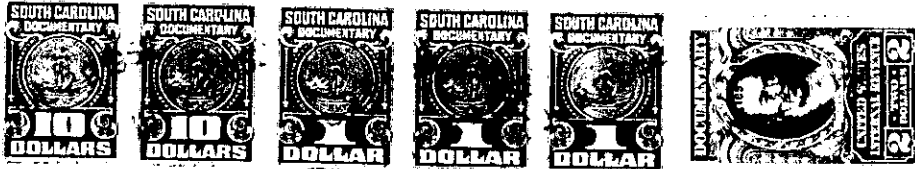
Joseph E. Habeger, his heirs and assigns, forever:

All that lot of land with the buildings and improvements thereon situate on the North side of Williams Drive near the City of Greenville, County of Greenville, State of South Carolina, shown as Lot 38 on Plat of Orderest Park made by C. C. Jones, Engineer, July 1948, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "S", Page 109, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Williams Drive at joint front corner of Lots 37 and 38 and running thence along the North side of Williams Drive, S. 81-44 W. 55 feet to an iron pin at the corner of a 24 foot alley; thence with the curve of said alley (the chord being N. 53-16 W. 14 feet) to an iron pin; thence still with said alley, N. 8-16 W. 160 feet, more or less, to an iron pin at joint rear corner of Lots 38 and 20; thence with the line of Lot 20, N. 81-44 E. 65 feet to an iron pin; thence along the line of Lot 37, S. 8-16 E. 160 feet to an iron pin on the North side of Williams Drive, the beginning corner.

This being one of the lots conveyed to the grantor herein by deed of Etta H. Orders, dated December 4, 1951, and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 448, Page 391.

Grantee to pay 1952 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

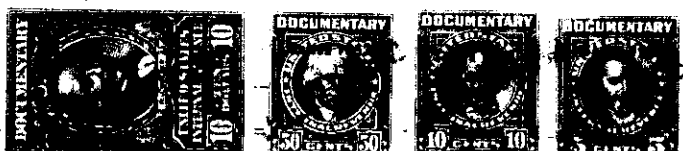
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of July in the year of our Lord One Thousand Nine Hundred and Fifty Two

Signed, Sealed and Delivered in the Presence of

Delia H. McGowan
Patrick C. Fant

E. R. Griffin (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Delia H. McGowan

and made oath that s he saw the within named grantor(s) E. R. Griffin sign, seal and as his act and deed deliver the within written deed, and that s he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 28th day of July, A. D. 19 52
Patrick C. Fant (Seal)
Notary Public for South Carolina

Delia H. McGowan

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hattie M. Griffin wife of the within named E. R. Griffin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joseph E. Habeger, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of July, A. D. 19 52
Patrick C. Fant (Seal)
Notary Public for South Carolina

Hattie M. Griffin

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 29th day of July 19 52 at 11:00 A. M., No. 16680