more or less.

State of South Carolina

COUNTY Know All Men by Chese Presents: \_ \_ \_ \_ in the State aforesaid, I, J. A. Wood, - - in consideration of the sum of Two Hundred Twenty Five and No/100 - - - - - - DOLLARS, to the grantor(s) in hand paid at and before the scaling of these presents by the grantce(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Willie A. Oliver, his Heirs and Assigns forever, ALL that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about one mile southwest from Greer, S. C., being bounded on the northern side by a new roadleading from the Matt's fishing pond road to the Old Greenville-Spartanburg Road, on the eastern side by lands of I. M. Wood Estate, on the southern side by another lot being conveyed this day by the grantor herein to John Oliver and on the western side by another new road-the Matt's Fishing Pond Road, and being a part of tract No. 2 as shown on Plat of Property of J. G. Greer, L. B. Vaughn, I. M. Wood and J. A. Wood, said plat made by W. A. Christopher, Surveyor, November 22nd 1921, and having the following courses and distances, to wit:-Beginning on a stake in the center of the 1st named new road, joint corner of the I. M. Wood Estate lands and on the J. Waymon Smith line, and runs thence with the I. M. Wood Estate line, S. 39-21 W. 23.5 feet to an iron pin on the bank of the said road, then continueing with the same course for a total distance of 160 feet to an iron pin on the said line; thence with the common line of the lot being conveyed herein and the John Oliver lot, N. 40-13 W. 228.4 feet to a stake in the second named new road(iron pin back on line at 12 feet); thence with the second named new road, N. 39-40 E. 162.7 feet to a stake in the center of this road and in line with the center of the first named new road; thence with the center of the first named new road, S. 40-05 E. 224.1 feet to the beginning corner, containing Eighty Three One-hundredths (0.83) of one acre,

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. his And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

part thereof. in the year Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and (Seal) Signed, Scaled and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal) State of South Carolina Personally appeared before me and made oath that he saw the within named grantor(s) sign, seal and as his act and deed witnessed the execution thereof. deliver the within written deed, and that he, with Sworn to before me this day of

State of South Carolina RENUNCIATION OF DOWER Notary Public, do Lereby certify Greenville \_COUNTY I, H. S. Brockman, unto all whom it may concern, that Mrs. Mannie Wood wife of the within named J. A. Wood

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and Willie A. Oliver, his

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Lst	
day of August , A. D. 195.2	yannie Wood
day of August , A. D. 195.2.  Notary Public for South Carolina  (Seal)	, , , , , , , , , , , , , , , , , , ,
Cancelled documentary stamps attached: S. C. \$; U. S. \$	3t , 195 2 , at 11:M., No. 17666