STATE OF SOUTH CAROLINA, 51 111 km.

GREENVILLE COUNTY

Know All Men by These Presents:

VAL PREEMAN That in the State aforesaid, in consideration of the sum of ONE THOUSAND SEVEN HUNDRED THIRTY THREE AND 16/100 - DOLLARS, AND THE ASSUMPTION OF THE MORTGAGE HEREINBELOW REFERRED TO to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ROBERT E. UNGER, HIS HIRS AND ASSIGNS, FOREVER:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the Northeast side of South astate Drive in Gantt Town: hip, Greenville County, State of South Carolina, and bein: known and designated as Lot No. 65 of Crestwood, Inc., as shown on a Plat thereof recorded in the R.M.C. Office for Greenville County, S.C., in Plat Bick S, pire 189, and higher according to said Plat the following metes and counds, to-vir:

BEGINNING at an iron pin on the Northeast side of South Estate Orive, at joint front corn r of Lots Nos. 64 and 65, and running thence with the line of Lot Mo. 64, M. 32-25 E. 164.2 feet to an iron pin; thence S. 65-30 E. 73 feet to an iron pin; thence with the line of Lot No. 66, S. 35-00 W. 170.7 feet to an iron pin on the Northeast side of South Estate Drive; thence along the Northeast side of South Estate Drive, N. 60-05 W. 70 feet to the beginning corner.

The above described property is the sale convoyed to me by L.A. To eley by Deel dated Tar 25, 1950 and recorded in the R.M.C. Office for ir enville County, 3. C., in Deed Book 410, page 284.

For restrictions applicable to Crostwood, Inc., proporty see Dead Book 330, price 375, R.M.C. Office for Greenville County, S. C.

is a part of the consideration; the Grantee assumes and narries to pay the alance due on a Mortgage by the Grantor herein to C. Douglas wilson α Co. in the original amount of U7,850.00, dated May 25, 1950, and recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 462, page 119, said Mortgage having seen assigned by C. Douglas Wilson & Co. to FMM.

Grantee a rees to pay 1952 taxes.

and seal

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

·TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

Witness the grantor's(s') hand

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and

this 29th fifty-two.

(Seal)

(Seal) (Seal) (Seal) (Seal)

Signed, Soaled and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me

J. D. Shivos

he saw the within named grantor(s) Van Freeman and made oath that

written deed, and that he, with

J. R. Liann

sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this AVIDA, A. D. 19.52. day of Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

J. R. Mann, a I, Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hartha C. Fr. eman

wife of the within named Van Freeman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert E. Unger, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th August) Notary Public for South Carolina



Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 29th day of August 19 52, at 4:31 P. M., No. #19234

