## STATE OF SOUTH CAROLINA,



7320 10 is 19 i.i.



## Know All Men by These Presents:

		to Efracilian		
That I, Clarence C. Coleman,	Tr	1 1 1	•	in the State aforesaid,
That i, did thee c. outchan,	01 4	71.00	•	DOLLARS
in consideration of the sum of Nine Hundred	and	no/100		DOLLING,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ella R. Batson, all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, at the southwest corner of the inter-section of Dukeland Drive and King Street, in the Sans Souci section of Greenville County, about three miles north of the city of Greenville, said lot having the following lines, courses and distances:

BEGINNING at an iron pin on the southern edge of a five (5) foot sidewalk running along Dukeland Drive, said pin being the joint front corner of lots numbered four (4) and five (5); thence along the southern edge of said sidewalk, N. 54-49 E., fifty three and five tenths (53.5) feet, to an iron pin on the western edge of a five (5) foot sidewalk running along King Street; thence along the western edge of said sidewalk, S. 36-32 E., one hundred and twenty five (125) feet, to an iron pin, joint corner of Lots four (4) and seven (7); thence along the northern line of lot seven (7), S. 57-53 W., ninety-one (91) feet, to an iron pin, joint corner of lots four (4) and seven (7); thence along the eastern line of lot five (5), N. 20-06 W., one hundred twenty-five (125) feet, to an iron pin, the beginning corner, said lot being known and designated as lot numbered four (4) on Plat of said property recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "S" at Page 49, which Plat is hereby referred to and made a part hereof.

Said property is sold subject to the following restrictions, which constitute a part of the consideration therefor, and shall be effective for a period of twenty-five (25) years from the date hereof:

1. Said property shall be used for residential purposes only.

2. No residence shall be erected thereon at a cost of less than five

thousand dollars (\$5,000.00).

3. No house shall be erected on said lot nearer the southern edge of said sidewalk running along Dukeland Drive than twenty (20) feet.

4. Any garage erected on said lot shall be at least thirty (30) feet from the western edge of said sidewalk running along King Street to the said premises be-TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. her

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

19th Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-iwo

day of August

in the year

	Clarence C. Coloman Ja,	(Seal)
Signed, Senled and Delivered in the Presence of		(Seal)
1 Budley March &	DESCRIPTION OF THE PROPERTY OF	(Seal)
		(Seal)
Louise m Moore		(Seal)
7		<del></del>

State of South Carolina,

Personally appeared before me Louise M. Moore

Greenville County and made oath that S he saw the within named grantor(s) Clarence C. Coleman, Jr.

sign, seal and as his act and deed deliver the within written deed, and thats he, with P. Bradley Morrah, Jr. witnessed the execution thereof.

Sworn to before me this 19th Xagust \_, A. D. 19\_<u>52</u>\_\_ Notary Publicator South Carolina

State of South Carolina,	) R	ENUNCIATION OF		
Greenville County	) i, <i>S</i> , 5	1 Coll		Notary Public, do hereby certify
unto all whom it may concern, that Mrs.	Virginia	- a- Cal	man	,
unto all whom it may concern, that Mrs. wife of the within named Clare did this day appear before me, and upon	being privately and	l separately examined	d by me, did d	eclare that she does freely, vol
untarily, and without any compulsion, d linquish unto Ella K. Ba	read or fear of any	person or persons	whomsoever, re	nounce, release, and forever re signs, all her interest and estate
and also all her right and claim of Do	wer of, in or to al	ll and singular the p	remises within	mentioned and released.
		1		

	hand and seal this
down of Our	a = A. D. 1952
(day of ./. (	A. D. 1952 (Seed)
	Notary Public for South Carolina

Virginia a Coleman

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_\_; U. S. \$\_\_\_\_\_\_; Recorded this 30th day of August 19 52, at 10:15 A. M., No. #19260