STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, B. T. Mulligan in the State aforesaid. in consideration of the sum of Forty-Two Hundred and no/100....(54200.00). . . . DOLLARS,

to the grantor(x) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. P. Garrison, Martha Rebecca Garrison, and their heirs and assigns forever.

All that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of Youth Carolina, on the Southwest side of the New Buncombe Road, about three miles from the Greenville County Court House, being known and designated as Tract No. 42, "ountain View Acres, containing 5.11 acres, more or less, according to plat of property formerly of Union Central Life Insurance Company made by Dalton and Neves, in Arril, 1937, recorded in the h. M. C. Office for said County and State in Flat Book "I" at Pages 69 and 70, and having, according to said plat, the following metes and bounds, to-wit:

BEGINTING at a point on the New Buncombe Road, joint corner of Tracts 41 and 42, and running thence with said New Buncombe Road N. 39-11 W. 150 feet to joint corner of Tracts 42 and 43; thence with joint line of said tracts approximately S. 64-55 W. 1486 feet to an iron pin on branch; thence with meanders of said branch approximately 5. 4-25 E. 155 feet to joint rear corner of Tracts 41 and 42; thence with said joint line of said Tracts 41 and 42 N. 64-55 E. 1577 feet to the beginning corner, said lot of land conveyed to the grantor herein by M. H. Pitts, by deed dated May 23, 1950, recorded in said R. M. C. Office in Deed Fook 410, Page 161.

The grantee assume and agree to pay the 1952 taxes on said property.





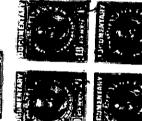












TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee/s(s') Heirs and Assigns against the grantor(x) and the grantor's(x') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(st) hand and seal this Sentember of our Lord One Thousand Nine Hundred and Fifty-Two (1952)

(Seal)

in the year

Signed, Soaled and Delivered in the Presence of



B. T. Pulligan

(Seal) (Seal)

(Seal)

State of South Carolina, Greenville County

written deed, and that she, with

Personally appeared before me

Betty Ashworth

and made oath that she saw the within named grantor(s)

sign, seal and as Lionel E Wooten

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this ______ 3rd day of ______A. D. 19 52

Lized to Macion (Seal) Notary Public for South Carolina

Betty ashwaits

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Lionel E. Wooten

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. P. T. Mulligan wife of the within named

Mary 'ulli⊽an

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. F. Garrison and Martha Refecca Garrison, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this___3rd___ September Wober _(Seal) Notary Public for South Carolina

mary mulligan

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$___ 52 12:02 P.M. 19...., at / M., No. #19453 Recorded this 3rd day of September

D. Jan Jane