STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

I, Carl M. Shelton 2 2/111 and in the State aforesaid, That ..Five Hundred......(\$500.00)..... DOLLARS. in consideration of the sum of and the assumption of the mortgage herainbelow described,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jack S. Face and Ann V. Pace, their heirs and assigns forever,

All those pieces, parcels or lots of land in Greenville Township, Greenville County, State of South Carolina, on the Western side of Hunt Street, known and designated as Lots Nos. P and 9 on a plat recorded in the R. M. C. Office for said County and State in Plat Book "F" at Fare 166. said lots being shown on the County Block Book as 235-4-6 & 7, and, according to said plat, described as follows:

BEGINNING at an iron bin on the Western side of Hunt Street at the joint front corner of Lots Nos. 7 and 8 and running thence with the line of said lots to the rear corner of Lots Nos. 7 and 8, 20 and 19; thence N. 34-30 E. 100 feet to the joint rear corner of Lots Nos. 9, 10, 17 and 18; thence with the joint line of Lots Nos. 9 and 10 approximately 153 feet to Hunt Street;. thence with Hunt Street S. 34-30 W. 100 feet to the beginning corner, and being the same lot of land conveyed to the grantor herein by Lewis Nimrod Brown by deed dated March 13, 1951, recorded in the R. ". C. Office in Deed Book 430 at Page 411.

The grantees assume and agree to pay the balance due on that certain mortgage over said property executed by the grantor to W. M. Shelton on March 13, 1951, recorded in said R. M. C. Office in Mortgage Book 493 at Page 177, in the original amount of \$4,000.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	llth	day of	September	in th	e year
of our Lord One Thousand Nine Hundred and Fifty-Two	(1952))			
1		1/-1	n It it		
City of Coded and Deligered in the Presence of	<u></u>	WC 111	1 - hute	بربسيا	(Seal
Signed, Sented and Delivered in the Fresence of		·			(Seal
Signed, Sealed and Delivered in the Presence of					(Sea
0 - 0 1					(Seal
					V

State of South Carolina,

written deed, and that she, with

Personally appeared before me Betty Ashworth

Greenville County and made oath that she saw the within named grantor(x) Carl L. Shelton

sign, seal and as his

RENUNCIATION OF DOWER

act and deed deliver the within witnessed the execution thereof.

(Seal)

Sworn	to before me t	thisلللو	بر	
day of	Sergember		A. D.	19.52.
12/20	September	1/20	les	(Seal)
		otary Publi		

Betty ashwestle

State of South Carolina,

Lionel E. Wooten

Lionel 3. Wooten

Notary Public, do hereby certify

Greenville County

Helen S. Shelton

unto all whom it may concern, that Mrs. Carl M. Shelton wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jack S. Pace and Ann V. Pace, and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal thisllth_
day of Septem	ber A. D. 19 52.
virsuel &	ber , A. D. 19 52. (Seal)
<u></u>	Notary Public for South Carolina

felen & Sucros

ancelled	documentary stamps	attached: S. C. \$; U. S. \$	2.27 P M
l hafrrons	this 12th	attached: S. C. \$; U. S. \$	at / M No. #20246