STATE OF SOUTH CAROLIN

GREENVILLE COUNTY



Know All Men by These Presents: OLLIE FARNSWORTA

That

I, Carl B. Holland

R. M.C.

in the State aforesaid,

in consideration of the sum of

Nine Thousand and no/100 (\$9,000.00)

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Edward L. Baden, his heirs and assigns, forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northwesterly side of Crosby Circle, near the City of Greenville, South Carolina, being shown as Lot No. 5 on the plat of Paramount Park as recorded in the RMC Office for Greenville County, S. C. in Plat Book "W", page 57, and having according to an unrecorded plat made by R. W. Dalton in January, 1953, the following metes and bounds, to-wit:

EEGINNING at an iron pin on the Northwesterly side of Crosby Circle at a point 313.3 feet Southwest of the Southwesterly intersection of Crosby Circle and Lombard Lane, said point being the joint front corner of Lots 5 and 6, and running thence along the Northwesterly side of Crosby Circle on a curve, the chord of which is S 23-02 W 49.1 feet to an iron pin, joint corner of Lots Nos. 4 and 5; thence along the joint line of Lots 4 and 5 S 89-34 W 113 feet to an iron pin on the Southwesterly side of a 5 foot strip reserved for utilities; thence along the Southwesterly side of said 5 foot strip N 49-57 W 71.8 feet to an iron pin in the center of a 10 foot strip reserved for utilities; thence along the center of said 10 foot strip N 39-20 E 115 feet to an iron pin, joint corner of Lots Nos. 5 and 6; thence along the joint line of Lots 5 and 6 S 52-10 E 145.2 feet to the point of beginning.

For deed into grantor see Deed Book 456, page 524.

For restrictions see Deed Book 380, page 21, and Deed Book 404, page 479

GRANTEE TO PAY 1953 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. January

in the year Witness the grantor's(s') hand this 8th and seal of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal)

State of South Carolina,

and made oath that

Personally appeared before me

Harry R. Stephenson, Jr.

Greenville County

he saw the within named grantor(s)

Carl B. Holland act and deed deliver the within sign, seal and as

Schaefer B. Kendrick written deed, and that he, with Sworn to before me this_

A. D. 19.53___ January .(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

witnessed the execution thereof.

Greenville County

Schaefer B. Kendrick

unto all whom it may concern, that Mrs. Malveen G. Holland Carl R . Holland did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate.

Edward L. Baden, his linquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my hand and se	al this8th
day of	January	, A. D. 19_53 }
Scharfe	B. Lindal	(Seal)

Maluen & Nolland

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 9th day of January 19 53, at 3:10 P. M. No. #615