STATE OF SOUTH CAROLINA, 4 10 PH 1953 GREENVILLE COUNTY

OLLIE FARKSHORTH

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All Allen by These Presents:

That We, R.S. Saxon and Viola Saxon

in consideration of the sum of Six Thousand and No/100 (\$6000.00) -----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Quentin T. Gilbert, his heirs and assigns forever:

All that certain tract of land in Greenville County, State of South Carc ina, in .Butler Township, containing 36 acres, more or less, according to plat of the property of Tom Radden, made by W. J. Riddle, February 1949, recorded in rlat Book at there 7, in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGI ATTIG at a stake at the corner of property of Larkin Durham, which stake is at the intersection of two branches and running thence with branch S. 41-40 E. 225 feet to a point in center of bridge crossing said branch; thence with center of helb m soad, . 36-20 W. 125 feet; thence continuing along Pelham load, the following courses and distances, S. 26-29 W. 2 0 feet, S. 22-39 W. 4 0 feet, S. 16-28 W. 470 feet, S. 26-09 W. 454.7 feet to stake in center of relham Road; at a point there a County Road interrect anid Pelham hoad, which no nt is the corner of a tract of land conveyed to E. D. Smith; \* ence with line of land of E. D. Smith with center of County word as a line, L. 73-30 L. '5'.5 feet; thence N. 81-45 W. 763.5 feet; thence N. 44-00 M. 157 feet to no nt where said County Road is in ersected by a branch and running thence with branch as a line the following courses and distances, ... 80-0° E. 350 feet, N. 66 E. 325 feet, ... 51 E. 3 0 feet, ... 3 W. 25. fe t, N. 60-00 E. 500 feet, and N. 73-00 E. 850 feet to the beginning corner.

Being the same premises conveyed to the grantors by H. Hoke Smith by deed recembed in Volumo 385 at Fage 273.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and

in the year

Signed, Scaled and Delivered in the Presence of

(Seal) (Seal)

(Seal)

(Seal)

(Seal)

STATE OF SOUTH CAROLINA,

Greenville County

Personally appeared before me

and made oath that 5 he saw the within named grantor(s) R. S. aw n an. Viola 3 xpr

written deed, and that s he, with Sworn to before me this

sign, seal and as their act and deed deliver the within

Notary Public for South Carolina

Cien W. Kin ix

STATE OF SOUTH CAROLINA,

Greenville County

RENUNCIATION OF DOWER

Jar. L. Love

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Viola Saxon wife of the within named R.S. Saxon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish untoQuentin T. G lbert, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_9\_\_\_\_ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_ .\_\_; U. S. \$\_\_\_ Recorded this 9th day of January 19 53 , at 4:10 P.M., No. #654