STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Unow All Men by These Presents:

That I, J. B. Saxon in the State aforesaid, in consideration of the sum of Two Thousand Two Hundred and No/100 -- (2,200.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Broughton M. Snow and Elizabeth N. B. Snow:- All those certain pieces, parcels or lots of land situate, lying and being on the South side of a County Road leading west from the Laurens Road, near the Town of Hauldin, Austin Township Greenville County, State of South Carolina, being shown as lots 14, 15, 16 and 17 on Plat of property of E. M. Bishop and Stanley Batson, Made July 1945, and recorded in the R. M. C. Office for GreenvilleCounty S. C. In plat Book "M", page 135, and having according to said plat the following metes and bounds, to-wit:-

Beginning at an iron pin on the South side of said County Road at the corner of lot # 14, said pin being approximately 90.6 feet west from a bend in Road and running thence S. 35-11 W. 662.8 feet to an iron pin; thence N. 31-00 W. 420 feet to an iron pin at rear corner of lots 17 and 18; thence with the line of lot # 18, N. 35-11 E. 369.9 ft. to an iron pin in center of said County Road; thence with said road, S. 68-54 E. 400 ft. to the beginning corner, and being the same lots conveyed to J. B. Saxon by Stanley Batson and E. M. Bishop by deed dated June 26, 1946 and recorded in Vol. 295, page 291, R. E. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and 'their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

same or any part thereof.		,
Witness the grantor's(s') hand and seal this	13th day of	January in the year
of our Lord One Thousand Nine Hundred and Fifty T	ree/.	
		Darlon
Signed, Sealed and Delivered in the Presence of		(Seal)
Prince	<i>\\\</i>	(Seal)
Sladye Huff		(Seal)
Sw. Hieth Ir.		(Seal)
ou or ion go		(Seal)
State of Court Counting		

State of South Carolina, Greenville County

Personally appeared before me Gladys Huff

and made oath that s he saw the within named grantor(s) J. B. Saxon
sign, seal and as his act and deed deliver the within
written deed, and that S he, with S. W. Hiott, Ir. witnessed the execution thereof.

Sworn to before me this 13th

Vof & Gangary A D 19 53

Sworn to before the this	!
day of lanuary	A. D. 19_53
day of January Notary Pub	(Seal)
Notary Pub	lic for South Carolina

State	of	South	Carolina,]

RENUNCIATION OF DOWER

Greenville County

I, D. L. Bramlett, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy F. Saxon

wife of the within named J. B. Saxon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Broughton M. Snow and Elizabeth N. B. Snow, thheirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th	. 1 (
day of, Jameary, A. D. 19_53_	Dorothy J. Sayon
day of Jamlary , A. D. 19_53 Sauce (Seal) Notary Public for south Carolina	/
Notary Public for South Carolina	
Cancelled documentary stamps attached; S. C. \$; U. S. \$_	
Recorded this14thday ofJanuary	19 53 at 10: QO A.M. #261
	1/
	M6-1-3P, 39,3R, 3S