JAN 14 12 25 Pil 1655 **GREENVILLE COUNTY** 

OLLIE FANISCIA Know All Men by These Presents: in consideration of the sum of Eight Hundred and no/100 and assumming mortgage in the That I, Ella R. Batson in the State aforesaid, (\$800.00) - - - - - - -- - - DOLLARS, and assumming mortgage in the amount of Three Thousand Sixty-One and 15/100 (\$3,061.15) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Rossie Lark, her heirs and assigns forever,

All that peice, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the East side of Fifth Avenue, and being known and designated as Lot Number Forty Four (No. 44) of Section One (1), of a subdivision of Judson Mills Village, as shown on plat thereof made by Dalton and Neves, Engineers, in August, 1939, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "K", at Pages 11 and 12, and having the following metes and bounds, to-wit:

HEGINNING at an iron pin on the East side of Fifth Avenue at the corner of Lot No. 45, which point is 145 feet South of the Southeast corner of Fifth Avenue and Heatherly Drive, and thence along Heatherly Drive, S. 4-30 W., 70 feet to an iron pin at the corner of Lot No. 43; thence along the line of said Lot No. 43, S. 85-30 E., 89.5 feet to an iron pin; thence N. 4-30 R., 70 feet to an iron pin at the rear corner of Lot No. 45; thence along the line of said Lot No. 45, N. 85-30 W., 89.5 feet to the beginning corner.

This lot is shown on the Greenville Township Block Book as Lot No. 13, Block 15, Page 115.

The Grantee assumes and agrees to pay the balance due on that certain mortgage over said property executed by Thomas F. Welborn to the First Federal Savings and Loan Association of Greenville, S. C., on February 28, 1947, recorded in said R. M. C. Office in Mortgage Book 360 at Page 122, which was in the original sum of \$4200.00

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-Two November

in the year

(Seal)

(Seal) (Seal) (Seal) (Seal)

Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

W. M. Batson, Jr. Personally appeared before me

he saw the within named grantor(s) and made oath that

Ella R. Batson

written deed, and that he, with J. T. Collins sign, seal and as act and deed deliver the within witnessed the execution thereof.

Sworn to before me this\_\_\_\_28th. WMBatzer, 20 Notary Public for South Carolina

I,

State of South Carolina,

RENUNCIATION OF DOWER Grantor Woman, no dower

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	
-	

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ 12:25 P.M. Recorded this 14th day of January 1953 at 7 M, No. #992