STATE OF SOUTH CAROLINA	
COUNTY OF Green ell	
KNOW ALL MEN BY THESE PRESENTS, That CDRAIC 191614 1919 OS 01	1
, grantor	(s)
of said County and State, in consideration of the sum of \$, to me (us) in hand	
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant	
said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement t	o go
in and upon that certain tract or lot of land situated in said County and State, bounded by land	ls of
in the Mortin Lames dannois	
The Court of the State of the S	
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in the rest ames Lahnore	
and to construct, maintain and operated in, upon and through said premises, in a proper manner,	with
poles, wires and other necessary apparatus and appliances, a line for transmitting power by elec	
ity, and for telephone purposes, together with the right at all times to enter said premises for	
purpose of inspecting said line and making necessary repairs and alterations thereon, together	with
the right at all times to cut away and keep clear of said line all trees and other obstructions that	may,
in any way, endanger the proper maintenance and operation of the same; also including the right	it to
relocate said line over said premises to conform to any future highway relocation, widening or	im-
provement the fower company is also conside the right to a substitute for the cutside terms of the restrict the feature for the cutside terms of the restrict terms of the restr	aid
Droberth.	40404
IN WITNESS WHEREOF, the said grantor (s) do £5 hereunto set £R hand (s) and seat this 6 day of 7/70.	l (s)
this lay of 1100 195 .	
Signed, sealed and delivered in the presence of:	
1,25, Frycher, Parric Intermise	AL)
William F. Rochester (SE	AL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE SS.	
Personally appeared before me P.B. FINCHER and r	nade
oath that he saw the within named CARRIE RICHARDSON	
	sign,
seal, and as her act and deed deliver the within written instrument, and that	-
with William F. Rochester witnessed the execution thereof.	
Sworn to before me this 18 th day of } B fine classes	
	AL)
(Seal) Charles & Brone	
Notary Public.	