## STATE OF SOUTH CAROLINA, 3 25 Pil 1900

GREENVILLE COUNTY OLLIE FAHILSWORTH

R. M.C. Know All Men by These Presents:

I, G. Dewey Oxner, in consideration of the sum of Six Hundred Fifty and 00/100 (\$650.00)----

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. P. Riley, his heirs and assigns:

All that piece, parce or lot of land in the Sity of Greenville, State of South Carolina, known and designated as Lot Twenty-three (23) on plat o: Carver Tark made by Piedmont Engineering Service, October, 1951, and recorded in the h.M.C. Office for Creenville County in plat Book "AA", page 187, and having according to said plat the following courses and distances, to wit:

BEGINNING at an iron bin on Waston Street, Joint front corner of Lots 2. and 23 and running thence along the line of Lot No. 2. N. 47-0 4.124.7 feet to an iron bin on line of lot No. 50; thence along the line of Lot No. 70 5. 43-7 4. 50 feet to an iron bin corner of Lot No. 24; thence along the line of Lot No. 24 5. 47-0 E. 122.7 feet to Waston Street; thence along laston Street N. 43-7 7. 60 feet to the hadinning corner the beginning corner.

The lot above described is conveyed subject to the covenants and restrictions recorded in the h.M.C. Office for Creenville County in Lect book 4.4, page 408, which are made a part hereof as fully as it set out herein, and to the nublic utility easement granted to the Duke Power Company, which is recorded in said R.M.C. Office in Deed Book 445, page 235.

The lot herein conveyed constitutes a particl of the property clawayed to me by R. M. Caine, by deed dated March 10, 1951, and recorded in the R.M.C. Office for Creenville County in Deed Book 430, page 372.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 2. nd of our Lord One Thousand Nine Hundred and Ifftv-three.

day of January

in the year

Signed, Sealed and Delivered in the Presence of

Mary 7. Howar



(Seal) (Seal)

> (Seal) (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me many

and made oath that S he saw the within named grantor(s) ". While Caron

sign, seal and as 13 written deed, and that S he, with Francis Mr. Hughes

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this ... 2- r. i day of January, A. D. 19. 53 Notary Public for South Carolina

J. Olim syra:

## State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, travas W. Hughes, Greenville County unto all whom it may concern, that Mrs.

wife of the within named G. Jeway Uxner did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-E. P. Kiley, his linquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

frances a. Lyner

GIVEN under my hand and seal this 22nd day of January , A. D. 19 53 Tranca W. Lughas (Seal)
Novary Public for South Carolina

Francis 1). Ogner

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_ 3:25 P.M.

Recorded this \_\_\_\_\_\_ day of \_\_\_\_\_ January \_\_\_\_\_\_ 19 53 , at \_\_\_\_\_\_ M., No. \_\_\_\_ #1691