## State of South Carolina,

Greenville County

387ENVILLE 03.5.C.
800k (171) Han 521

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Know all Men by these presents, That

I, W. W. Hellams, of Greenville County,

OLLIE FAILIGUIORTH R. M.O.

in the State aforesaid, in consideration of the sum of

Twenty-Seven Hundred and No/100 - - - - - - - - - - - - (\$2700.00) - - - - - - Dollars and the assumption of mortgage set out below

to me paid by Jesse Major

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jesse Major, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, in Ward 5 of the City of Greenville, on the south side of Arlington Avenue (formerly Garlington Avenue), and having the following metes and bounds, to-wit:

BEGINNING at an iron pipe on the south side of Arlington Avenue, corner of the Plyler lot, said pipe being 106 feet distant from the west side of Leach Street, and running thence along the south side of Arlington Avenue, N. 71-15 W. 50 feet to an iron pipe; thence along the line of Mrs. Sullivan's property, S. 17-20 W. 136 feet to a stake on rear line; thence S. 70-07 E. 50 feet to an iron pipe; thence along Plyler's line, N. 17-20 E. 137 feet to the beginning corner; being the same conveyed to me by Julius C. Hughes by deed dated July 28, 1941, and recorded in the R. M. C. office for Greenville County in Vol. 235, page 319.

The above described lot is shown on the City Block Book at Sheet 84, Block 1, Lot 33, and the grantee is to pay taxes for the year 1953.

As a part of the consideration for this conveyance, the grantee herein express-ly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor in the original sum of \$2700.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 519, at page 545, on which there is a balance due of \$2,000.00 as of this date.











