. .Li:54 -TITLE TO REAL ESTATE—Prepared by LOVE, THORNTON & BLYTHE, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA 31 9 or All 1300 **GREENVILLE COUNTY**

BLLIE FARILARIUM All Men by Chese Presents:

I, Hugh R. Danie', Jr. That

in the State aforesaid,

in consideration of the sum of Fifty-Nine Hundred Thirty-Eight and 68/100 (\$5938.68)

DOLLARS,

and assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James I. Laur, his heirs and assigns forever:

A'l that certain ricce, rarcel or lot of land in Greenville Toumshir, Greenville County, State of South Carolina, on the E stern side of forth Parker Foad, and baying, according to plat made by Dalton & Neves, in August 1947, the following metes and bounds, to-wit:

BLG LING at an iron win on the lastern size of Mort Parker Road, at j int front corner of a 6.65-acre tract, and a 4.66-acre tract, and running thence with the line of the 6.65-acro tract, S. 6-15 E. 36 | fort to iro win on branch; ticked with mid branch as a line the following courses and its ances: 3.2 m. 123 fee; thence continuing with said branch as a line 206 feet; t once continuing with said cranch, ... 10 E. 142 feet; thence N. 5 E. 80.3 f et to a min: trence m. 77-57 M. 4/3 feet, nove or less, to an iron rie on North rarker Woad; thence with Bas er side of said moad as a line, S. 1-52 E. 266 fe t to a bend; thence S. 1-33 W. 161 feet to a cl; bende S. 6-23 W. I'd feet to the point of beri ing.



Being the same ecomises on veyed to the econtor by deld recorded in Volume 321 at Page 369.

Grantce is to wy lost ax s.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due of \$7911.32 recorded in Volume 537 at Page 30.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

Witness the grantor's(s') hand and seal this

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of day of January in the year (Seal)

: Eua. W. Kin

rica M. sing Personally appeared before me

STATE OF SOUTH CAROLINA, Greenville County

and made oath that s he saw the within named grantor(s) the h. h. t. inl., .r. sign, seal and as written deed, and that s he, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this. day of. 1. Center (Seal) Notary Public for South Carolina

Ena W. King

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Asthryn, L. 🐃 m Notary Public, do hereby certify

R th day unto all whom it may concern, that Mrs.

wine or the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, re-Heirs and Assigns, all lease, and forever relinquish unto James . Lur, is her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_\_3\_\_ January , A. D. 19\_51 (Seal) Notary Public for South Carolina

Buch Hill Daniel

Cancelled documentary stamps attached: S. C. \$ ......; U. S. \$ ...... Recorded this 31st day of January .. 1953 , at. . . . . . .

9:07 A. M., No. #2283

D9-1-13B & 18