STATE OF SOUTH CAROLINA? 4 PN B

GREENVILLE COUNTY

OLLIE FARNS WORTH
R M C Know All Men bu These Bresents:

| | | Rithm Air men og | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| That I, In consideration of the sum of On | lenry P. Willimon e & 00/100 | (\$1.00) | in the State aforesaid, DOLLARS, |
| to the grantor(s) in hand paid at an knowledged), have granted, bargain Walter W. Goldsmith, his | nd before the sealing of these ed, sold and released, and by | presents by the grantee(s) (t these presents do grant, barg | he receipt whereof is hereby ac- ain, sell and release unto the said |
| | lot of land being know | n and designated as L thereof prepared by D | ots No. 1, 2, 3 and 4 of . Palton & Neves, Engineers, |
| BEGINNING at an iron pir N. 29-20 W. 278 feet to a joiny line of said lots, S. named street; thence S. and 3 on said unnamed street to point corner of Lots No 9-56 E. 109.8 feet to an ithe North side of said roa | on the north side of R iron pin at the joint of 60-40 W. 164.7 feet to 22-30 E. 130.8 feet to eet; thence with the E of 1 and 2; thence control pin on the North si | utherford or Camp Ro corner of Lots No. 4 a corner of Lots No. 4 a corner of Lots No. 4 a corner on the Ea can iron pin at the joint cast side of said street cinuing with the East side of Rutherford or Co | oad, and running thence and 5; thence along the ast side of a 36 feet uncorner of Lots No. 2 t S. 16-21 E. 69.5 feet aide of said street, S. comp Road; thence with |
| • | | | |
| • | • | | |
| | | | • |
| or in anywise incident or TO HAVE AND TO HOLD and his Heirs and A And the grantor(s) do(es) he and forever defend all and singu Assigns against the grantor(s) and | appertaining. I all and singular the said Pressigns forever. reby bind the grantor(s) and the grantor and the grantor's and the grantor's and again and seal this 2 Hundred and Fifty-thr | the grantor's(s') Heirs, Execute grantee(s) hereinabove naminst every person whomsoever | the grantee(s) hereinabove named, ors and Administrators to warrant ed, and the grantee's(s') Heirs and r lawfully claiming or to claim the bruary in the year (Seal) (Seal) (Seal) |
| State of South Caroli Greenville County | Personany a | | th Seay |
| written deed, and that s he, w. Sworn to before me this | th B. A. Morgan | Henry P. Willimon sign, seal and as his | act and deed deliver the within witnessed the execution thereof. |
| uay w | A. D. 19 53. (Seal) Public for South Carolina | | |
| State of South Caroli | na,) REN | UNCIATION OF DOWER | |
| Greenville County | ∫ I, B | A. Morgan | Notary Public, do hereby certify |
| untarily, and without any compu- linquish unto Walter W. C and also all her right and claim | Henry P. Willimon d upon being privately and sep lsion, dread or fear of any period smith, his a of Dower of, in or to all and the control of | parately examined by me, die rson or persons whomsoever Heirs and | d declare that she does freely, vol- , renounce, release, and forever re- Assigns, all her interest and estate nin mentioned and released. |
| 49 WOLF | , A. D. 19 53 (Seal) y Public for South Carolina | Butty O. W | Tilling |
| Cancelled documentary stamps attache Recorded this4th | d: S. C. \$; U. S. lay ofFebruary | 19 55 at £:44. | P. M. No. #2640 8B, 8C & 8D |