## STATE OF SOUTH CAROLINA,



TLED At Law, Greenville, S. GREENVILLE CO. S. C.

FEB 6 5 19 Pit 1953



## GREENVILLE COUNTY

Know All Men by These Presents:

That We, Eston L. Rodgers and E. R. Griffin

in consideration of the sum of Thirteen Thousand Five Hundred and No/100 - \_ - - - DOLLARS, (\$13,500.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Tom Mahon, his heirs and assigns, forever:

All that lot of land with the buildings and improvements thereon situate on the south side of James Drive near the City of Greenville, in Greenville County, S. C. being shown as Lots 26 and 27 on plat of Orderest Park made by C. C. Jones Engineer, July, 1948, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book S, Page 109, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of James\_Drive at joint front corner of Lots 25 and 26 and running thence with the line of Lot 25, S. 8-16 E. 160 feet . to an iron pin; thence N. 81-44 E. 72.1 feet to an iron pin on the West side of a 20 foot alley; thence with the west side of said alley, N. 18-25 E. 153.8 feet to an iron pin; thence continuing with the curve of said alley and James Drive (the chord being N. 30-42 W. 13.5 feet) to an iron pin on the south side of James Drive; thence with the south side of James Drive N. 89-11 W. 58.7 feet to an iron pin; thence continuing with the south side of James Drive, S. 81-44 W. 76.3 feet to the beginning corner.

This same lot was conveyed to us by deed of Etta H. Orders, dated August 30, 1952, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 463, Page 141.

Grantee to pay 1953 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal

6th

of our Lord One Thousand Nine Hundred and

fifty-three Signed, Sealed and Delivered in the Presence of

this

February

in the year





State of South Carolina,

Greenville County

Personally appeared before me

W. Hall Marjorie

Eston L. Rodgers and E. R. Griffin and made oath that She saw the within named grantor(s) sign, seal and as their act and deed deliver the within Patrick C. Fant witnessed the execution thereof. written deed and that S he, with

Sworn to before me this \_\_\_\_\_6th\_

February \_ day of

Time 6 Notary Public for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

Patrick C. Fant

unto all whom it may concern, that Mrs. Juanita F. Rodgers and Mrs. Hattie M. Griffin, wives wifing the within named Eston L. Rodgers and E. R. Griffin each did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever rehis Heirs and Assigns, all her interest and estate. linquish unto Tom Mahon, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

OVEN the my hand and seal this 6th	
day of February A. D. 19.53	
A about (Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	

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\_\_\_\_day of February 19.53, at 5:19 P. M., No. 2900