STATE OF SOUTH CAROLINA GRASS WORTH R. M.C.









Know All Men by These Presents:

I, Garland W. Whilden in the State aforesaid, in consideration of the sum of Two Thousand, Four Hundred and Fifty and no/100 DOLLARS, and assumption of mortgage indebtedness hereinbelow set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto #xxsaid

Hazel W. Houseman, her heirs and assigns:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, on the northeast side of Earnshaw Avenue, near the City of Greenville, being shown as Lot No. 50 on Plat of Sans Souci Heights, recorded in the R.M.C. Office for Greenville County in Plat Book Y, at page 25, and described as follows:

BEGINNING at a stake on the northeast side of Earnshaw Avenue, 145.3 feet southeast from Skyland Avenue, at corner of Lot No. 49 and running thence with line of said lot N. o2-12 L. 126.8 feet to a stake at corner of Lot No. 10; thence with the line of said lot S. 39-10 E. 70 feet to a stake at corner of Lot No. 51; thence with the line of said lot S. 62-12 W. 132.8 feet to stake on Earnshaw Avenue; thence with northeast side of Earnshaw Avenue N. 35-35 W. 69 feet to the beginning corner.

As a part of the consideration for the within conveyance the grantee assumes the balance due upon that certain note and mortgage executed by the grantor herein unto Canal Insurance Company in the original amount of \$6800.00, dated November 12, 1951, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 515, at page 111.

The property above described is subject to restrictive covenants of record in the R.M.C. Office for Greenville County in Deed Book 425, at page 500.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and fifty-three.

Signed, Sealed and Delivered in the Presence of

Februar y

(Seal) (Seal)

in the year

(Seal) (Seal)

(Seal)

State of South Carolina, Greenville County

Personally appeared before me

Furman Whilden

and made oath that

written deed, and that

he saw the within named grantor(s)

Garland W. Whilden sign, seal and as his Margaret A. Henderson

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this

7th

, A. D. 19 53

Februar y

he, with

man Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Fletcher C. Mann

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lillie C. Whilden wife of the within named Garland W. Whilden

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hazel . Houseman, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this Februsry Fletcher @ Man (Seal) Notary Public for South Carolina

Tillie C. Whilden

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; 11:53 A.M. Recorded this 7th day of February 19 53 at 7 M. No. #2956

D4-4-53